Heritage and Destiny

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Le Pen enters Europe's political elite

French National Front leader speaks at Oxford Union and heads presidential polls

see pages 15 and 23

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Adrian Davies reviews two new books by Christopher Clark and Max Hastings on the origins of the First World War

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and

Mark Cotterill interviews the new Chairman of the National Alliance: Will White Williams

see pages 16-19

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Editorial

Welcome to issue 65 of *Heritage and Destiny*. One of the many loonies who regularly emails me crank stuff from all over the internet, but *YouTube* in particular, recently sent me a link to the horrific story of some poor old fellow that Islamic State accused of being a witch. They of course beheaded him. I admit I did read the story, although I refrained from viewing the video. I never realised that witchcraft was a "problem" in Islamic controlled areas? Or how many people believed in witchcraft? And that humans can turn themselves into birds and fly higher than a kite?

I confess to being a little nonplussed by such questions. But then I remembered I'm in 21st century England, and the lunatics have well and truly taken over the asylum. Loonies are firmly anchored in the mainstream. Honour killings, forced marriage, people trafficking, slavery, violent exorcism, clitoral mutilation, child grooming, masked jihadists wishing to behead us, and of course witchcraft is back! You name it, it's part of our much-lauded, colourful cultural mix. Our nation has been well and truly hijacked. Yes, on occasion, I wish I could transform myself into a bird and fly the hell away from here.

Of course most of us know all this already and we know that something drastic needs to be done to turn things around. What is at stake here is the racial survival of our country. Rather than a country with a core common value system, a prerequisite for national identity and existence, we have simply become a lump of rock(s) inhabited by third world immigrants with no love for, loyalty to, or pride, stake, or belief in our nation.

For decades, the liberal-left has peddled the view, without explanation or apology, that multi-racialism/culturalism is good for our souls and society at large. No matter that many imams preach hate against us and that thousands of Pakistani men are cultivating White girls for sexual exploitation. All part of the general vibrancy. Instead we see our Anglo-Saxon values corroded, our patience tested, our basic tolerance and sense of fair play taken advantage of and mocked.

I have watched the Balkanization of Britain, since the early 1970s when as a young lad of ten I first travelled from my native (almost all White) Worcester, to (a much less White) Wolverhampton to watch my beloved football team Wolves play, and got quite a shock! Since then I've seen the fragmentation of our country into ethnic and sectarian groupings, all competing and easily offended, and it's getting much worse.

For the liberal-left elite, the situation is a joy. Like those on welfare or employed by the state, disgruntled immigrants provide a natural voter base. Keep letting them come in they cry, be it "legally" via Heathrow or "illegally" clinging to the underside of trucks via Calais.

It is why multiculturalism is a talisman and buzzword for the touchy-feelies. They think it's wonderful, another "-ism" to be added to their laying-on of hands and lexicon of love. All comers are welcome, regardless of creed or colour or level of antipathy toward their host.

Hundreds of Blackburn Asians take to the streets of Bastwell to show their support for multiculturalism

Except the end result is that the nation dies. It does so before we even notice. It starts with our children speaking pidgin English in West Indian accents, followed by the dumbing-down of education and culture to the lowest common denominator, and finishes without a shared vocabulary and with no one mentioning British history or values because they have no relevance for the burgeoning and foreign minority.

Recently I drove through parts of Blackburn that would make you weep, and then flee, not a White person in sight for miles and all the women with their faces and bodies shrouded. This is not our way, yet somehow it has become accepted. To them, Britain is a plot of earth and place of work or welfare and little more.

And the best most of us will be able to do to try and turn things around is vote UKIP on May 7. God help us.

If you are an active Nationalist why not buy some extra copies of this issue to give out (or sell them!) at your next branch meeting – it's another great issue and should 'sell like hot cakes'! And as always we also need your regular donations – however large or small, every Dollar, Pound or even Euro counts. Please try and send in whatever you can afford. Thanks once again for your support, together we will win.

Heritage and Destiny

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UKIP the Phoney Patriotic Party

Editor's note: At a meeting of the Yorkshire Forum in Bradford on 7 February 2015 NF activist Richard Edmonds gave the following talk.

At the coming General Election, we can take it for granted that UKIP will have a strong presence and will make a big impact at the ballot-box . Quite how many votes it will get and how many MPs it might get elected remains to be seen.

However amongst ourselves, I think that we can acknowledge that UKIP might well eclipse in May any efforts that we, traditional Nationalists, might make. This of course presents us with a challenge. But if we keep our nerve and maintain discipline and use our brains, then in my opinion we can ride the UKIP phenomenon. Yes, that is the image that I have in my mind's eye: a "surfie" riding his surf-board atop one of those giant waves.

The UKIP vote which will be measured in millions, is a very legitimate vote against the failure of the Establishment parties at Westminster. This populist protest is the vote that we Nationalists have nurtured and built up over decades; in fact ever since the National Front of the 1970s first went to the British people with our demonstrations and election campaigns:

Crime, immigration, the deliberate destruction of British industry, the outsourcing of British jobs to the cheap-labour countries of the Far East, the surrender of British Sovereignty to the EU, and last but not least the burden of the massive and increasing debts of the British Government, for which a future generation will be held liable.

Time after time, first with the NF then with the BNP, we warned the British people of the dangers facing them. And now finally we see a new sceptical mood in this country; very late, but a fact all the same. From the party politicians there have been too many broken promises, too many lies, too many wicked and shameful cover-ups. I don't think that the average man and woman is any longer prepared to accept the glib assurances of Establishment spokesmen. And this new sceptical rejection of the ruling Old Gang can now be seen right across Europe. Witness in Dresden, Germany, the huge, weekly and continuing mass demonstrations against immigration and the Moslem take-over of our continent. The inspiring rise of the Front National in France: Marine Le Pen is now standing top of the opinion polls in France. And in Greece a political earthquake has just shaken the old gang from power.

Let us agree that in this context, UKIP is a healthy reaction. However, there is a but: the UKIP leadership itself is very much part of the problem. Nigel Farage and his team endorse the whole globalist, internationalist, multi-racial agenda: world-wide free-trade; the unfettered right of the City of London to invest huge sums of British capital in building up Britain's foreign, cheap-labour competitors in the Far East, China, etc. And if that were not enough, UKIP supports and wants and welcomes immigration into Britain, as Farage publicly confirmed when fellow MEP Andrew Brons challenged the UKIP leader in the European Parliament. Farage is nothing more than the voice of the finance houses of the City of London. So in conclusion: Yes, the UKIP vote is absolutely legitimate, but the UKIP leadership is a fraud.

(*above right*) **UKIP leader Nigel Farage at a party fundraiser with Josh Parsons, who was among a group of Chelsea fans accused of 'racist' behaviour on a Paris Metro train in February 2015. Mr Parsons has been suspended from his job with a Mayfair-based financial services firm and there have been demands for criminal charges over 'racist' chants and songs. (*below*) football gangs united with more 'respectable' Germans in anti-Islamic demonstrations in Dresden during early 2015. Their group Pegida is an acronym for 'Patriotic Europeans Against the Islamisation of the West'.**

We older Nationalists have seen all this before. In the 1970s, the National Front campaigned on all these vital issues of Britain's well-being; and the NF built up a huge, nation-wide following; it is not too much to say that the National Front spoke for the nation. Question: How did the political powers-that-be respond to the NF's populist challenge? They produced Margaret Thatcher, who just prior to the key 1979 general election went on prime-time television and made a direct appeal to the hearts of the electorate: she promised that the Tories would control immigration; would deal with the European Union; and would put Britain's interests first. And then in a final emotional flurry came her notorious "swamping speech": "We Tories understand the fears of the British people of being swamped by alien cultures." She broke every promise, of course, but she got the Tories elected to power on her fraudulent rhetoric. The subsequent Thatcher years were lean years for us Nationalists, but we kept the movement alive, because we knew that it would all end in tears; as indeed it did.

So it will be also with Farage's UKIP; and I don't think that we will have to wait so long. An important difference this time is that the big, popular protest vote is not going to an Establishment politician, as per Thatcher back in 1979, but to what is a maverick party led by somebody who is essentially an outsider nobody. That shows a healthy instinct on the part of the electorate. Stormy times are coming to Britain, and indeed to the whole White race. Let us keep together; UKIP can serve a purpose. Let us ride this phenomenon: UKIP will not and cannot deliver. Our time will come.

Richard Edmonds, Croydon, Surrey

*Editor's note: The Yorkshire Forum hold excellent friendly meetings in Bradford every couple of months (I attended the first one towards the end of last year and had a very enjoyable afternoon), featuring a wide array of Nationalist/Identitarian speakers on a variety of topics. If you would like to attend and/or speak at one of the meetings please call – **07876 383636** or email – **kernaghanbradfordsouth@outlook.com***

Right to Reply – The Gods in Our Genes

My congratulations to Andrew Joyce for raising the issue of religion and its role in the movement for white survival (*H&D* Issue 64). Although the Christian Church has played such a key role in undermining our people's self-belief, and has done so over such a long time, the racial nationalist movement has been something of a vacuum in terms of examining this problem. I fully agree with Andrew that we are overdue for a re-appraisal of the whole question of the part religion will or must play in the struggle for the future of European people.

Andrew deserves particular thanks for even suggesting that there may be valid religious alternatives to Christianity and atheism – and for taking some positive steps to explore the other options that are available. A balanced investigation of this topic is sorely needed, especially in the Anglosphere, where religious views other than Christianity and atheism tend to be met with incomprehension, abuse and derision.

However, as far as his investigation of Odinism is concerned, Andrew has unfortunately stumbled on some particularly unreliable "sources", and by citing them he may have inadvertently misled readers into thinking that these mostly hostile references give something resembling a fair or accurate picture of Odinism as it is practiced today. Before attempting to correct this false picture, it is necessary to look briefly at the sources on which Andrew relied, if only to show why they are unreliable.

Andrew's main source is Mattias Gardell's book, *Gods of the Blood*. Gardell is a Swedish academic and – as if that wasn't enough warning in itself! – an anti-racist and a pro-Muslim activist. His book is completely unreliable. Most of it is devoted to groups like the Christian Identity movement, the Church of the Creator, the KKK, the Church of Satan, and other bizarre occult groups. In his treatment of Odinism Gardell is, as you'd expect, hostile. One reviewer aptly summed up Gardell in the following words: "People like the man who wrote this book are a real Freudian delight, finding Hitler and Nazism under every rock."

Andrew also cites Ed Fitch's book, *The Rites of Odin*. Despite what Andrew states, Ed Fitch is far from being an Odinist. He is in fact a "High Priest" of Wicca – which is better known as "witchcraft" to the rest of us. How anyone could regard a self-proclaimed Wiccan as an expert on Odinism beggars belief. Ed's woeful and childish book is published by Llewellyn Press, so it's displayed in many "New Age" bookshops. Other topics covered by Llewellyn Press include astrology, tarot, faeries, wicca and witchcraft, auras, chakras, crystals, kabbalah, UFOs and alien encounters, and I Ching. Presumably *H&D* readers don't need much more backgrounding on Ed Fitch or his publishers.

A third source quoted by Andrew is the website of the London-based "Odinic Rite". Although this once highly-respected organisation was founded by John Yeowell (known as "Stubba") in the 1970s, a very different group took over its leadership in the 1990s. When offered a right of reply to previous articles in *H&D* that had mentioned Odinism, the OR's response was to denounce the publication as "racist" and "fascist".

Else Christensen (*above*), known as the Folk Mother, was a pioneering Danish Odinist who moved to Canada and later the USA. Steve McNallen (*below centre*) outside a courtroom in Portland, Oregon, during the successful legal battle to prevent the human remains known as 'Kennewick Man' from being handed over to American Indians. Odinist activists maintain that these remains are genetically closer to Europeans than to Red Indians, and that the latter's claim to be the original 'Native Americans' are fraudulent.

Andrew also mentions briefly the website of an American organisation called Wodanesdag. This outfit was founded as a genuine Odinist entity by my esteemed colleague Max Hyatt; but since Max's death in 2010 it has become merely, in its own words, a "Celtic and Viking Craftworks shop". It sells items such as books, T-shirts, coffee mugs, baseball caps and Viking pendants. No doubt this is a worthy enterprise, but it is not a scholarly source.

Finally, Andrew cites with apparent approval Carl Jung's infamous 1936 essay, "Wotan", in which he referred to the Odinists of his day as "cranks". Jung, the son of a Swiss Reformed Church priest and Hebrew scholar, retained a belief in an eccentric form of Christianity throughout his life. According to his mentor, Sigmund Freud: "Jung hated the 'Jewishness' of psychoanalysis and wanted to substitute a Christianised version." Jung's relevance to contemporary Odinism is, at best, peripheral.

I have not spent all these words on Andrew's sources in order to question the intentions behind his essay. Rather, my concern is that readers may be misled into thinking – as Andrew seems to have done – that these sources are in any way credible. They are not. And because they are completely unreliable, any comments on Odinism that derive from them will inevitably be inaccurate.

Having attempted to "clear the deck", I should now try to explain what contemporary Odinism actually is, as distinct from what hostile writers allege against it. My aim is not to convert anyone to the faith in which I believe, but simply to try to depict it accurately.

To start with, there are two terms in use today for roughly the same religious or spiritual phenomenon: "Odinism" and "Asatru". According to many of the most respected leaders of this growing faith – such as Else Christensen, Steve McNallen, Mark Puryear and others – these two words are synonymous. According to others, they represent two related paths that are now diverging in their emphases.

"Asatru" is an Icelandic word that was used in the early 1970s when a group of Icelanders, led by Sveinbjörn Beinteinsson (1924–1993), gained legal recognition from their government for the religion of their forebears. The word "Asatru" simply means "belief in the gods". (The Icelandic word Áss can be translated as "the old gods in general". Its equivalent in Old English was Ós, "a divinity", which gives rise to modern English names like Oscar, Osmond, Oswald, etc.)

"Odinism" bears the equivocal advantage of having a legal definition. In both British and Australian law it means: "the continuation of the organic spiritual beliefs and religion of the indigenous peoples of northern Europe as embodied in the Eddas and as they have found expression in the wisdom and in the historical experience of these peoples." On the basis of this definition, the original Odinic Rite in London gained recognition under the Charities Act, and the Odinic Rite of Australia was recognised as a religion by the Australian Tax Office. This definition, however, is not as simple as it seems, and I have explored some of its difficulties elsewhere.

For more general purposes, Odinism could perhaps be defined as: "the innate world-view and spirituality of the peoples traditionally associated with the British Isles and northern Europe, extending back far into their prehistory, and – never entirely suppressed by subsequent historical events – becoming resurgent today."

At least two implications of this definition should be immediately obvious:

1. Odinism is not a "reconstructed" religion. It is a phylogenic form of spirituality, based on the way our genes interact with our consciousness. As our inborn, natural way of viewing the world, it could never be entirely killed off by alien religious conquests. Indeed, the officially "Christian" era of our history, which covers at the very most about 5% of our existence as an identifiable people, has been aptly called the "Period of Dual Faith". During this period our innate way of understanding life and its mysteries was constantly in tension with the official religion of the establishment.
2. Odinism is not based on any "sacred texts" – and particularly not on books written by Christian scholars such as Snorri Sturluson. Just to explode a related myth, I should add that Odinism is also not fixated in any way on "historical novels" such as the Icelandic sagas, which were written by Christians centuries after the period they depict. If there is any insight to be gained from such works Odinists will happily take it. But we are much more comfortable with writings by people of our own race in pre-Christian times, such as Virgil's *Aeneid*, the plays of the great Athenian dramatists, or the *Lives* of that wise priest of Apollo, Plutarch. These can all be supplemented by archaeological and folkloric discoveries closer to home among our own more direct ancestors, as well as by less contaminated Germanic literary works such as *Beowulf*.

It should follow that Odinists are perhaps even more interested in modern scientific investigations of what it is that makes us – as a people, including our remotest ancestors – unique. I am referring here to investigations of how our genes interact with our world-view, and therefore with our natural patterns of behaviour. Such published studies are, of course, few and far between. Commercial imperatives in our contemporary, capitalist world ensure that there is no mainstream funding for scientists who wish to investigate this subject. Even so, a few gems of research do occasionally slip through the general process of repression. A classic work in this field was A.L. Gary and John Glover's book, *Eye Color, Sex and Children's Behavior*, which compared the "reactive" behaviour of dark-eyed people with the "self-paced" behaviour of people with light eyes. (Any alert tennis fan who watched the 2015 Australian Open tennis championship between Serena Williams and Maria Sharapova will have observed this difference.)

In summary, then, contemporary Odinists are not, as Mattias Gardell argued, "politically conservative". We are concerned with what it means, both physically and spiritually, to be members of our own racial group. We don't want our racial group to die out. We have no pre-conceptions based on earlier, and now outmoded, political beliefs. Terms like "conservative" are almost meaningless to us. Many of us don't care much about party politics, and few of us even bother to vote. We believe that what matters most is the survival and revival of our race – and its future elevation to an even more glorious level than it has ever attained in the past. Everything less than this is subsidiary.

Osred, Melbourne, Victoria, Australia

Editor's note: Osred is the pen-name of a British nationalist now living down-under. He is the author of numerous books on Odinism which are available here: ***http://www.lulu.com/spotlight/osred****. He has also edited the Australian Odinist journal* Renewal *for over twenty one years. Nine years of* Renewal *can be downloaded for free at:* ***https://odinicriteofaustralia.wordpress.com/renewal-online/***

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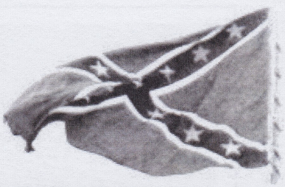

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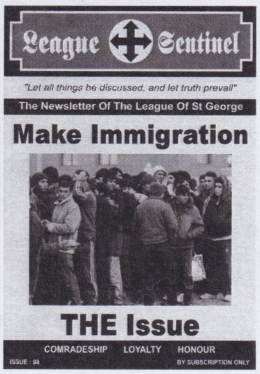

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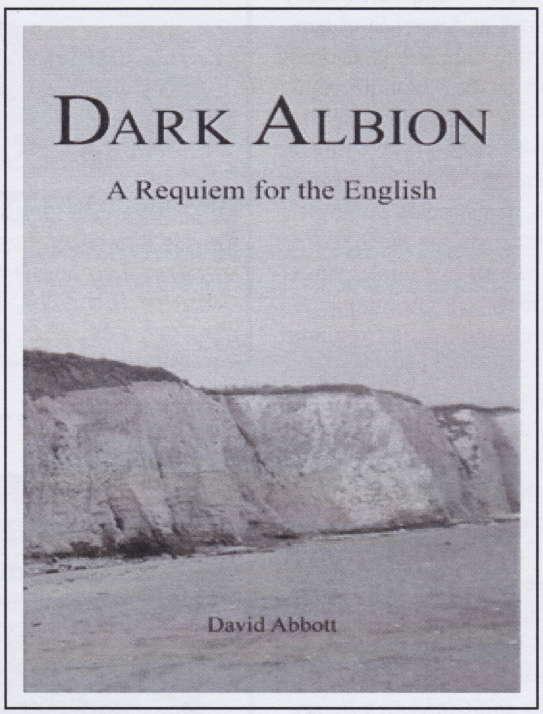
Dark Albion – A Requiem for the English
by David Abbott

Dark Albion: A Requiem for the English by David Abbott, Sparrow Books Publishers (2013): ISBN:978-0-9572289-0-0: 240 pages (soft-cover): Available for £12.50 (UK); £16.50 (Europe); £19.00 (rest of world) – post-paid. From Sparrow Books, PO Box 475, Ramsgate, CT11 1BN, or online from www.sparrowbooks.webden.co.uk

This collection of hard-hitting, incisive and witty essays on the state of our country today enables us to hear the authentic voice of a creature almost as endangered as the Northern White Rhino – the Native White Londoner.

Mr Abbott – for reasons which become apparent almost as soon as one starts to read his book not his real name – is an indigenous South-East Londoner with deep roots in the working class community of his native Greenwich. His father worked as a hammerman at the local gasworks. Unlike most of these people, he has stayed near where he was born. Seeing his community destroyed and his neighbourhood changed beyond recognition into an ethnically and culturally alien chaos. Unlike most of the White people of our great cities, he did not respond to the Third World colonisation of his locality by White Flight to Essex, and sometimes as the settlers followed him out by then moving to decaying coastal resorts such as, depending on his means, Margate or Marbella. He stayed put, and grumbled.



Now he finds himself, as he vividly describes, a stranger in a strange land, an alien in the streets in which he and his forebears grew up, a lone pale droplet in a rising dusky tide. His account of sitting on a number 108 bus, deafened by a jabber of exotic West African and South Asian languages, an ethnic minority in his own homeland, raises irresistibly the question asked by one of the only other natives he meets, an old man called Frank – "What are they all *doing* here"?

That is one of the points Mr Abbott ponders in his wide ranging collection of reflections on the state of our country. He describes how the first settlers came in 1948, ironically in a vessel built to carry invaders to our shores, the former Nazi troopship *Monte Rosa*, renamed the *Empire Windrush*. He also notes that even the then Labour Government had reservations, and quotes – sadly, a repeated weakness of this book, without supporting details enabling the reader to verify this – eleven Labour MPs who wrote to Prime Minister Clement Attlee: "An influx of coloured people domiciled here is likely to impair the harmony, strength and cohesion of our public and social life." How right they were emerges from much of the rest of this book.

A book that pulls no punches as it spells out the nature of such impairment – the introduction of alien mediaeval religious fanaticism, the corruption and nepotism of the Third World contaminating all it touches, and the demographic disaster steadily engulfing the native British people.

The chapter headings – or, really, essay titles, since this is clearly basically a collection of originally independent essays, though where if anywhere Mr Abbott ever got them published is a mystery – reveal this author's incisive wit at its most mordant. "Waiting for a bus – a whiff of Frank incensed". "Nazi Ship Greeted in Thames – Black to the Future". "London Borough of Brownwich". "What a load of ol' Shiite – Islam speaks". "Deutschland ueber Allah". "Bangladosh – Currying favour in the East End". "Ken Livingstone – a Nightmayor". These are just some highlights.

Mr Abbott – who reveals little about himself, unsurprisingly given where he lives, save that he is in late middle age and was once a sports journalist – gives a very effective voice not to racial nationalists as such but to ordinary, if in his case clearly intelligent and well-read, working class urban Britons who have finally woken up, opened their eyes, looked around them, suddenly realised what has happened, what has crept up on them slowly but surely over the past decades, and recoiled in horror.

Such people have in general given credence to the parable about how you boil a frog alive. Don't drop it into boiling water – it will simply hop out. Let it lie comfortably in cool water, and gradually, degree by degree, warm the water up. By the time the frog realises it is being cooked, it will be too late and it will be dead. Mr Abbott has clearly spotted the rising bubbles and sniffed the swirling steam – and hopped it, hard. Hopefully others will awaken likewise.

Such an awakening is the more surprising – and heartening – because Mr Abbott clearly comes from a liberal, probably Labour-voting, background. He still gives respect to the "Civil Rights" struggle of US Blacks – albeit only to contrast it with the absurd posturings of their counterparts in this country, and amongst the many evils he lays at the feet of Islam is its incompatibility with the liberal values of the Enlightenment.

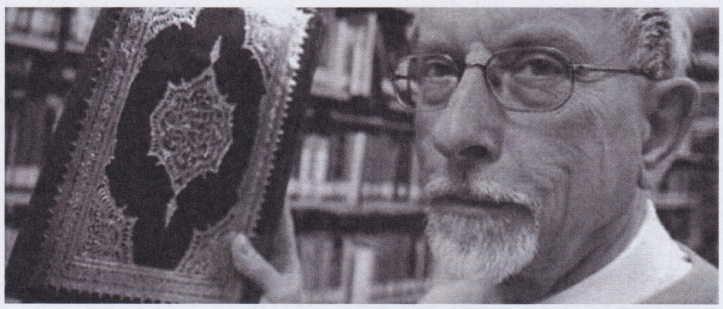
This reviewer would argue that it is those very values that in the final analysis got us into what Mr Abbott certainly agrees is this mess. Universalism, internationalism and utopian fantasies of the "brotherhood of all mankind", seeking as much as the religions they sought to replace to place our species apart from the rest of nature and its laws, replacing the worship of God with the worship of "Humanity", a god which rapidly and bloodily failed from the French Terror to the Cambodian Killing Fields. An ideology which concealed its tyrannous imperative to ram the square peg of innate human nature, a nature shaped by an evolutionary Rise or a sinful Fall but imperfect either way, into the round hole of an imagined Ideal of universal social perfection behind an Orwellian use of language. The "Liberal Enlightenment" recruits words which previously bore only innocuous associations of generosity – "he was liberal with his money to his friends" – and understanding – "enlightenment dawned and he understood the situation at last," into the service of first brutal Communist totalitarianism and then ruthless global Capitalist greed.

An Enlightenment which was spread in the late 18th Century by proto-Leninist ideological cells – Masonic lodges – and spawned a string of ever nastier revolutions. First in America – a state founded on an ideology, not a nation or a people, and an ideology which still proclaims itself from every one dollar bill, bedecked with the Eyes in Pyramids and Latin slogans (*Novus Ordo Seclorum*, which can be translated as "New World Order") which were the hammers and sickles and "Proletarians of All Lands Unite" symbols and slogans of the "Liberal", "Enlightened," progenitor of Marxist Communism and Global Capitalism alike. Incidentally the "God" in whom the US currency proclaims "We Trust" is not the Christian one as naïve Americans may imagine

but the Deist God of "Reason" venerated by Washington and Robespierre alike. In whose service humanity must be moulded into "perfect", Politically correct firstly citizens, then communists, then consumers.

It is not reason that is wrong here. It is reason subjected to a universalist "humanist" (another Orwellian weasel word for something in practice which has proved very inhuman and inhumane indeed) political theory constructed by those who live in an artificial world of social and economic theory dreamed up by ideologues without any grounding in the real world of wider nature, human and otherwise: any basis, ironically for those who have called their social fantasies "scientific", in science, in reality.

The self-styled "Enlightenment" has, as Mr Abbott, who still appears to think well of it himself reveals, brought only gathering darkness to the streets and societies of the lands that spawned it. The utopian dream has engendered a worsening nightmare. The liberal iconoclastic cartoonists of *Charlie Hebdo*, in a French Republic still ideologically grounded in that Enlightenment, reaped its bitter fruits.



Gerd Puin is a German scholar who headed a 1970s restoration project for ancient Koranic manuscripts discovered in Yemen. His research led him to believe that the Koran was not the work of one individual (i.e. the Prophet Mohammed, as Muslims believe) but what he calls "a kind of cocktail of texts that were not all understood even at the time of Muhammad. Many of them may even be a hundred years older than Islam itself."

The immigrants whose invasion their liberalism made it impossible to resist without being deemed – horrors! – racist brought them only their own slaughter and death. The Enlightenment had brought upon itself by its own universalism, its own rejection of racial and national identity, its own nemesis, rendering the society which first spawned it powerless to resist the invasion of the very irrational, anti-rational, darkness of religious obscurantism it arose to resist. The Enlightenment became the ideological AIDS afflicting the West which destroyed the healthy ethnic immune system – Orwellianly denounced, as Mr Abbott observes, as "xenophobia" – which had hitherto enabled our societies to resist infection.

An infection as destructive of "Liberal, Enlightenment values" as of any other aspect of our civilization, as Mr Abbott makes very clear. He chronicles the return to our shores of witchburning, practised as he describes in today's London amongst the "African community"; slavery – the "Arab community"; the return of women to mediaeval subjection to men – the "Islamic community"; extending to the mutilation of their genitals as children to deny them sexual pleasure – the "Somali community"; the death penalty for female adultery – the "Islamic community" again; forced child prostitution for working class English girls – the "Pakistani community"; the terrorisation of "blasphemers" against a primitive and harsh religion – "the Islamic community" yet again; and the return of "rotten boroughs" as public life in our cities sinks back into corruption, nepotism and greed – the "Bangladeshi community" whose antics in the East End London Borough of Tower Hamlets Mr Abbott exposes superbly.

The return, indeed, of all the aspects of that very "darkness" the "Enlightenment" was meant to dispel. It is a mark of the utter failure of the ideology underlying "the Western democracies", Britain, France and the USA, for the last two centuries that it has so comprehensively destroyed itself and all it sought to achieve. Having wrecked all that was good about mediaeval Europe it has brought back, in far worse form because unleavened by that goodness, all that was worst.

The Enlightenment denounced European Christendom as bigoted, intolerant and superstitious. It has brought about its replacement by Islam, which, as Mr Abbott chronicles with chapter and not, in this case, Satanic, verse from the Koran, is even more bigoted, intolerant and superstitious. Mr Abbott cites all the *suras* from said Holy Book the Government and Baroness Warsi don't want you to read, demanding the slaughter and enslavement of infidels and kafirs like us. Proving that Islamic State is indeed just that. As most Muslims themselves realise IS and its restored Caliphate is far more truly and genuinely Islamic than Baroness W. and the other few Establishment stool-pigeons trotted out as "moderate Muslim voices".

It should be pretty obvious that this religion did not expand in a single century from one remote Arabian settlement in the middle of nowhere to extend from Southern France to Western China by peacefully handing out tracts on street corners and knocking smartly dressed on people's doors. It spread by the sword and the sword is at its heart still.

It was perforce peaceful when kept firmly under the European colonial boot, but now that boot has been lifted in furtherance of Enlightenment values of freedom and equality, and they have been allowed to colonise us in furtherance of the Enlightenment values of tolerance and internationalism, Islam is springing back rapidly into its original militant, fanatical, intolerant and expansionist shape.

Mr Abbott, like this reviewer a secular scientific materialist, gives us a good laugh at some of the silly superstitions inherent in Islam, literal belief in genies etc. To which I can add talking ants and birds threatened with beheading for desertion in time of war. See Sura 27, *The Ant*, in which one such insect is quoted as telling her fellow workers to go down their hole lest King Solomon and his soldiers tread on them, whilst a bird variously translated from Arabic as a hoopoe or a lapwing is threatened with execution for being absent on parade in said monarch's army of "jinn and men and birds". All the Infallible Word of God as dictated to his Prophet.

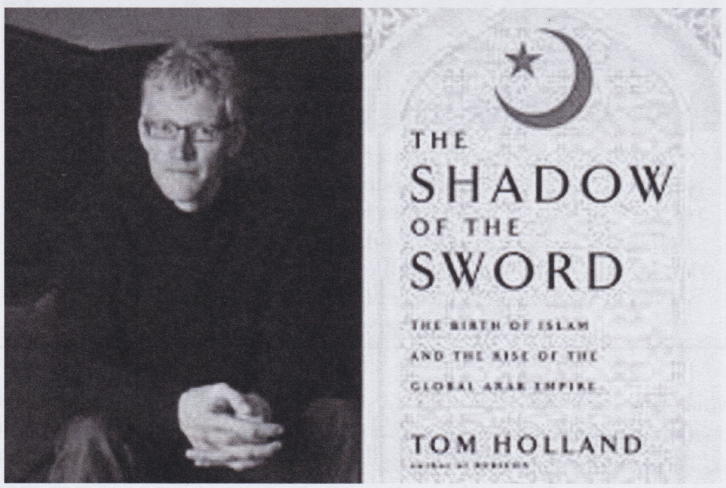
Although a fatwa will be forthcoming if you impiously observe that there is no evidence this remarkable divinely-dictated document was actually published in a recognisable form until the days of the Abbasid Caliphate 200 years later, and only then after the most egregious nonsense and bits that blatantly contradicted the rest – the *Satanic Verses* that got Mr Rushdie into such trouble – had been weeded out of the various versions previously in circulation. When the oldest known text of the Koran, or a Koran, dating to a century after Mohammed lived, was found in an ancient mosque in Sana'a, Yemen, forty years ago it was hastily placed under lock and key by the authorities of the Islamic Republic of the Yemen after one of the only two western scholars allowed to glimpse it, Gerd-Rüdiger Puin, a German expert on ancient Arabic writings, reported that it revealed it was a "veritable cocktail of texts" clearly not the work of a single author, God, the Angel Gabriel, Mohammad ibn Abdallah or anyone else. To this day this embarrassing evidence is carefully hidden away, no doubt awaiting burning by some Islamist zealot. Who would carefully avert his mind from other awkward facts, such as the existence of several rival equally-Official Texts of the Koran – officially boiled down to seven *qira'at*, readings, by the learned mullah Ibn Mujahid in the tenth Century. Eventually the seven Korans were officially merged into one, guaranteed 100% genuine, authentic Islamic text of the One True Koran by a committee of mullahs in Cairo in, wait for it, 1924!

Readers wishing to check this out for themselves, and read other inconvenient truths about the formation of Islam, and indeed Christianity and Judaism, are referred to historian Tom Holland's history *In the Shadow of the Sword: The Battle for Global Empire and the End of the Ancient World*, Little, Brown, 2012. They should also watch his 2012 Channel 4 documentary, *Islam, The Untold Story*, which can be

streamed from **http://www.channel4.com/programmes/islam-the-untold-story/on-demand**. Holland got a string of death threats from Muslims for this, which must be a recommendation!

The truth is that Islam, like Christianity, was made into its current form by a committee centuries after its foundation to serve the dictates of a secular Empire wishing to have it as a unifying State Ideology. It may be wondered – quietly in many parts of the World including much of London or Bradford in the case of the former – whether Mohammed or Jesus would really now recognise the religions they founded.

The difference between Islam, at least in the Wahhabist Sunni form which inspired 9/11, 7/7, Islamic State and the Charlie Hebdo massacre, and Christianity is that the latter knows and accepts this. The doctrine of the *magisterium* of the Church whereby God works through his Earthly instrument to forge right scripture and doctrine though Councils of Church Fathers, the teachings of wise divines such as St Thomas Aquinas and rulings of Popes and Patriarchs is accepted by Catholics and the Orthodox and indeed to at least some extent by Protestants (who do not question the purging of apocrypha – Christianity's "Satanic Verses" – and the laying down of orthodox doctrine on questions such as the nature of the Trinity by Councils such as those of Nicaea and Chalcedon).



British historian Tom Holland (*above*) received death threats after his critical analyses of the early years of Islam.

Shia Islam, which is not currently a serious threat to the West, has a basically similar idea of a Church with clergy and a divine mandate to elucidate right doctrine and scripture. But Sunni Islam, particularly in its most hard-core Wahhabist form, is based on a fundamentalist fanatical belief that the Koran and only the Koran directly read by every believer is the literal basis of all thought and action. And as Mr Abbott reveals, there is a lot of very nasty stuff in the Koran which if followed in this way has led, is leading, and will lead to some very nasty things. As Mr Abbott also observes, there is a lot of stuff in the Old Testament which is just as nasty, with explicit incitements to and gloatings over genocide and ethnic cleansing of peoples from their native lands by invading immigrants (met any Canaanites lately?) But the interposition of a Church between the Book and its believers has largely defused this threat – the clergy would no doubt step in were any slaying of Amalekites to break out in Piddington or Peoria.

Sadly (for reasons Mr Abbott doesn't go into around US propping up of the corrupt House of Saud in the service of the twin gods of US foreign policy, Oil and Israel) the most fanatical literalist form of Sunni Islam, spawned from the Wahhabi sect favoured by the Kings of the House of ibn-Saud, has been enabled to flourish and spread, and get across its point from Baghdad to Bradford that if you are a Sunni who accepts no mediator between God and Man, no clergy, no ayatollahs to interpret and teach the meaning of the Koran, then to be a proper Muslim you are thrown back on the Book and nothing but the Book. And, as Mr Abbott makes clear, it is not a very nice or tolerant or liberal book. Among other things, however unfortunate its impact upon community cohesion may be, it places jihad, holy war, against infidels at the heart of Islam.

Mr Abbott is right to make this clear, with much supporting evidence. He is also right to expose the fictitiousness of the sanitised "respectable", "real moderate Islam" held aloft by the likes of Cameron, Miliband, Obama and their coterie of corrupt collaborators bribed to betray their Islamic roots. Islam is NOT a "religion of peace". It never pretended it was.

Nor as Mr Abbott points out was it ever a religion of progress. He exposes the vacuousness of the claim that "Islamic scientists" invented algebra and alcohol (!) and alkalis, correctly pointing out that all they did was translate Greek treatises on such subjects. Because of the disastrous perversion of the Fourth Crusade by Venetian spite and greed – in the face of explicit orders from the Pope to the contrary – into a treacherous assault in 1204 upon Constantinople, for 600 years Europe's staunch bulwark against the hordes of Islam, and their disgraceful sack of the City, which until then had preserved most of Classical Greek knowledge and literature intact, the only surviving copies of many Greek writings to reach Europe thereafter were Arabic translations, mostly made incidentally under the auspices of the Shia rulers of Persia. But the Arabs, as Mr Abbott rightly says, did not invent Science. Nor indeed did the Chinese, for all their inventions such as gunpowder.

Science, as again Mr Abbott shows he appreciates, is not a body of knowledge or a collection of useful inventions stumbled upon by chance, cut and try, and individual ingenuity. It is a *process*, a dialogue between mind and reality, between Man and that Nature the Enlightenment humanists disdained, conducted by and through evidence and hypotheses and experiments to challenge them. Science alone defeated the killer plagues – for now – and fed – for a while at least – the burgeoning billions. Science alone took men to the Moon. Science alone could still settle men beyond Earth's sky, and so guarantee to our Race survival when Nature reasserts, as she will, her dominion of the Earth, and in the longer term give us for all practical purposes infinite living space and an endless future. European men, White men, and White women, alone made Science happen. Nobody else did, and probably nobody else could. Without us the human species would have stumbled along in poverty and squalor toward inevitable eventual extinction.

For reasons Mr Abbott cites, Islam certainly wasn't going to achieve any of that. Mr Abbott reveals why when he cites their Prophet as saying "every new matter is an innovation, every innovation is misguidance, and every misguidance is in the Fire of Hell". No concept of advance and progress there…

The society Sunni Islam would build would be brutish, nasty and static. They could build it here, if we let them. Mr Abbott paints his own picture of what will happen then, when the hot knife of fundamentalist fanaticism has sliced through the butter of consumerist atomised apathy. But for a flavour of the real nightmare that would be Eurabia, in which Europeans are enslaved by Muslims in their own homelands, and how it might happen, I recommend another book, fiction this time, the 1984 of Islamism – *Caliphate*, by Tom Kratman, amazingly available on Amazon, US and UK, as a paperback or free Kindle download.

Mr Abbott does not, rightly, focus on Islam alone as a threat to our survival. He reveals the crime and savagery of Christian Africans and the corruption of Hindu and Sikh Indians. And their burgeoning numbers relative to ours of all of them. Though he does sometimes lapse into unjustified attacks on Islam which do not strengthen the otherwise strong case he makes in this regard. For example he says "fraud linked to nepotism is typical behaviour of Muslims". In fact it is typical of Third World societies of any religion, as anyone who has had to "dash" the innumerable petty grossly corrupt officials of Christian West Africa can certainly testify. The corruption and nepotism Mr Abbott describes overwhelming civic society in places like Rotherham and Tower Hamlets isn't "typical Islam". It more widely

demonstrates that if you import enough Third World people of any faith you will end up importing a Third World society and turning where they settle into part of the Third World, as many areas of British and other European cities have indeed been turned.

The later essays in the book are a series of devastating exposes of corrupt immigrant prominenti like Baronesses Uddin and Ali Dizaei, in the latter case observing that for the offences of which he was eventually convicted he would have been executed, justifiably one may think, in his native Iran. He moves on to less exotic but no less reprehensible apparatchiki of the Establishment, former Labour Home Secretary Jack Straw, former Labour London Mayor Ken Livingstone and former "anti-fascist" luminary, Labour MP and Euro-MP Denis MacShane, who Mr Abbott says in his forthright no-punches-pulled style "as well as being a traitor, is a liar and a thief", as he proceeds to demonstrate.

More fundamentally he reveals the demographic time bomb ticking away underneath all of this. He quotes a truly chilling speech by Algerian leader Huari Boumedienne to the General Assembly of the United Nations in 1974 in which he boasts: "One day millions will leave the southern hemisphere to go to the northern lands. But not as friends. Because they will go there to conquer it; and they will conquer it by populating your territory with our children. The wombs of our women will give us victory…

"No amount of atomic bombs will be able to dam up the tidal wave comprising human beings in the millions that one day will leave the southernmost and poor part of the world, to engulf the relatively open spaces of the wealthier northern hemisphere".

This speech helped inspire Jean Raspail's classic novel *Camp of the Saints*. But it is a conquest that can only happen if we let it happen. The problem, the real problem at the root of all this, is that we *are* letting it happen.

Thus Mr Abbott is at his most perceptive in that he evidently does realise whose fault this really is. Ours. As John Tyndall once observed "we don't at root have a Black problem, or a Brown problem, or a Jewish problem. We have a *White* problem." It is the apathy, supine conformism to a line of Political Correctness imposed and propagandised from above, and greenfly-like passive consumerism of our own people that have allowed the foreign fanatics and imported crooks Mr Abbott excoriates to batten upon us. Mr Abbott gloomily cites precedents from the Fall of Rome, also essentially swamped by a tide of alien Immigrants who like today's, also wanted to enjoy, rather than destroy, a living standard and a culture they had not created and could not sustain. Swamped because its people had grown soft and their sense of identity had been eroded by a cosmopolitan ideology imposed from above. Mr Abbott sees a future in which Britain has become Beirutalised or Baghdadised or Bosnianised, turned into a wasteland fought over by contending ethno-tribal militias, one of them – hopefully! – ours, whilst civilization falls apart and most Britons ever ever ever will be slaves as *dhimmis*, serfs of their Muslim rulers.

Maybe. But perhaps we can still wake up before it is too late. It can be done: it has been done – it is worth remembering that much of the Roman Empire did not fall when the barbarian hordes swept over its Western half. The Eastern Empire based at Constantinople held firm, stood off wave after wave of Persian and Arab invaders, and endured for a thousand years after Rome fell. It would probably stand still had it not been stabbed in the back by its fellow White Christians in 1204 – the perennial White problem again: we are repeatedly our own worst enemy.

Some of us did try to fight back as the immigrants poured in. Mr Abbott seems to know little about this – he hardly even mentions the Nationalist movement and when he does it is to describe Sir Oswald Mosley as "leader of British Movement". He might reply that as our Movement never achieved anything lasting we do not deserve a mention, with which in the current state of affairs it is hard to argue. But nonetheless we do need an organised fight back if we are not simply to fall victim to our own decadence, as Mr Abbott clearly expects us to.

Perhaps nevertheless his book, in places brilliant and devastating reading as it is, may serve to confound its author's expectations and inspire such a renewed resistance. To do so, and I believe it potentially could do so, some weaknesses need to be addressed.

Some are minor – sloppy research: the first Viking raid on England was in 794, not 843, and the Greek fabulist Aesop lived less than 2500, not 7000, years ago. Others are matters of debate – Mr Abbott follows the traditional view now largely rejected by modern archaeologists and historians that the Anglo-Saxons simply displaced and replaced the native British people when they settled here 1500 years ago. As archaeologist Max Adams observes in his excellent work *The King in the North: the Life and Times of Oswald of Northumbria* (2013) on page 89, "Recent genetic studies have shown that, contrary to what Bede and generations of historians and archaeologists believed, most of the modern British population have been here since the dimmest days of prehistory." Until now. We are more indigenous than Mr Abbott seems to think. Which of course only strengthens his case and the importance of our struggle.

More of a problem is that, despite warning his mate Frank at the beginning of the book that "such talk" – demanding to know what all these Immigrants are doing here – "could get him jailed", Mr Abbott thunders on in places in blithe disregard of the repressive apparatus of state through which PC – which as he now rightly says stands not for Police Constable but Politically Correct – Plod enforces the race and immigration policies of successive Governments and throws outspoken critics in jail. There is no First Amendment here. Gratuitous comments about Negroes' lips and buttocks etc. do not enhance the impact of this book and put its author and his publisher at risk of prosecution and possibly imprisonment. This is, ironically, the more likely the more widely this book is read. An editorial red pencil is required to take out a few unnecessary phrases from the second edition.

Which as well as taking a few bits out needs to have a few bits put in, namely citations – hard chapter and verse sources of the more controversial quotes and statements. It is no good blandly asserting that many Muslims bib their car horns in celebration when they drive past where their co-religionists brutally murdered Drummer Lee Rigby, or saying that former Labour minister Jack Straw said "The English as a race are not worth saving", if you cannot cite your evidence that this is in fact so.

The harder-hitting the statement, the better the evidence to back it up needs to be. The maxim is that extraordinary statements require extraordinary evidence. If a reader of this book were to come out down the pub with some of the statements in this book, which this reviewer believes and in some cases knows to be true, and the person to whom he was talking replies "Rubbish! He never! I don't believe you" Mr Abbott needs to put in a footnote which enables his reader to respond – "Yes he did, it was printed in the *Lancashire Evening Telegraph* on November 3rd 2004", or whatever. If his interlocutor wishes, he can then check for him or her-self. In my experience, when they discover that your extraordinary statement can be proven true you are a long way to winning them round.

By telling his readers things without supporting evidence Mr Abbott is sending our troops over the top without any ammunition. He is sadly in good company, as I pointed out in similar regard in my review of great British Nationalist A.K. Chesterton's potentially classic but similarly gravely flawed *New Unhappy Lords*. In fairness, Mr Abbott, unlike AK, does sometimes provide supporting evidence for some of his startling statements – he just needs to do this more.

But these few, hopefully constructive, criticisms should not be allowed to take away from Mr Abbott's achievement in writing this book. It is a superb, hard-hitting polemic and exposé of the state our country is in that deserves to be, and doubtless will not be allowed to become, a best-seller. It could be even better with a few small tweaks. But even as it is you should definitely read it. It will open your eyes, or at least open them even wider, to how bad things have now become. And hopefully inspire many to fight back before they get any worse.

Reviewed by Ian Freeman, Northwich, Cheshire

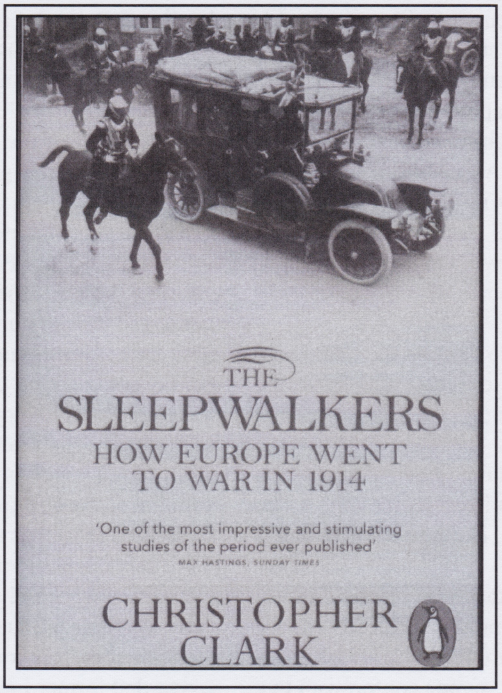
Book Review (Part I) – *The Sleepwalkers*, by Christopher Clark and *Catastrophe: Europe goes to war*, by Max Hastings

The Sleepwalkers, by Christopher Clark. Published by Penguin Books, 2013, ISBN 978-0141027821, 736 pages (Paperback). Available for £7.69 on www.amazon.co.uk or in hardcover for $29.99 from www.harpercollins.com
Catastrophe: Europe goes to war 1914, by Max Hastings. Published by William Collins, 2014, ISBN 978-0007519743, 672 pages (Paperback). Available for £6.99 on www.amazon.co.uk or in hardcover for £30 from Harper Collins, The News Building, 1 London Bridge Street, London SE1 9GF

The hundredth anniversary of the First World War has entirely predictably spawned many new books, seeking to explain its origins as well as its conduct.

I will look at two, Christopher Clark's *The Sleepwalkers* and Max Hastings' *Catastrophe: Europe goes to war 1914,* the first of which should be on the reading list of anyone who questions the received establishment narrative, whereas the second largely restates it, but with some important qualifications that make it worth reading, even if few readers of *Heritage and Destiny* will accept its broader thesis.

Christopher Clark is the professor of modern European history at Cambridge. His book, *The Sleepwalkers* is a masterpiece of scholarship. It is at first blush surprising that so mainstream a historian should produce so revisionist a text, but a clue is to be found in the author's acknowledgments, where he remarks that his great uncle Private Jim O'Brien, 35th Battalion, 3rd Division, Australian Imperial Force, left him his diary of the second battle of Passchendaele, while his wife's grandfather, Julius Lübbren, fought in the same battle, but on the German side. An Australian married to a German brings a more open mind to the origins of the First World War than anyone with a British establishment background is likely to do.



Serbian Crown Prince Aleksandar Karađorđević (*above*), later the second King of Yugoslavia) promoted an aggressive policy, spearheaded by his intelligence chief Dragutin Dimitrijević whose terrorist 'Black Hand Gang' sparked war in 1914 by assassinating the Austrian Archduke.

At the very beginning, Clark situates the origins of the First World War in its proper geographical and historical context. The British perspective inevitably focusses on the Flanders fields in which poppies blow, and hundreds of thousands of our soldiers died, but that is not where the war began or what it was originally about. Indeed, as we shall see, at the end of July 1914 the British cabinet was close to abandoning Belgium to its fate.

Clark provocatively observes that the 1914-1918 war might well have been called the Third Balkan War. Few in England will even have heard of the First and Second Balkan Wars, yet, as Clark explains, their outcomes played a large role in the reckless and ultimately catastrophic Russian decision to mobilise first against Austria-Hungary and then Germany, which plunged Europe into a generalised as opposed to a localised war.

The First Balkan War of 1912 saw a coalition of the Christian, Balkan states successfully attack Ottoman Turkey, long the sick man of Europe and by then truly on his last legs. The Turks, who until 1912 still held much of the southern Balkans, only just managed to hold Istanbul (Constantinople to the Greeks) against the Bulgarian army.

The victors then fell out over the spoils. The Bulgars had done much (perhaps most) of the fighting (very bravely) and the dying (in hideously large numbers, which should have sounded a warning note), but the Serbs, Montenegrins, Greeks and Rumanians were not keen to give Bulgaria so large a share of the newly liberated territories as the Bulgars desired, even though many of those territories were inhabited chiefly or only by Bulgars, which might on the face of it appear to support Bulgaria's claim to them. So in 1913, Bulgaria's former allies turned upon her, defeated Bulgaria in the Second Balkan War, and divided much territory claimed (largely with good cause) by Bulgaria amongst themselves.

Since most of the inhabitants of the regions now divided between Serbia, Montenegro, Rumania and Greece spoke only Bulgarian and thought of themselves as Bulgars, they were not happy about being "liberated" from the rule of their own ethnic kinsmen less than a year after their long desired reunion with their mother country after centuries of Turkish Muslim oppression. It was necessary to use harsh measures to adjust their attitudes.

Clark recounts (*p. 257*) how the Serbian Crown Prince Aleksandar Karađorđević, "walked about various Macedonian towns during a tour of the conquered areas engaging local Bulgars in the following formulaic dialogue: 'What are you?' 'Bulgarian.' 'You are not Bulgarian. Fuck your father!'" (*jebem ti oca*, which is no more polite or regal in the original Serbian than in English translation).

These far from courtly exchanges would be accompanied by a torrent of vicious kicks and blows, intended to beat the unfortunate Bulgar out of his deplorable false consciousness and make him a Serb. Twenty-one years later Aleksandar, by then King of Yugoslavia, would pay with his life for such behaviour, when a Bulgarian assassin with the unlikely *nom de guerre* of Vlado the Chauffeur shot him dead on a state visit to France in 1934, but that is another (though connected) story.

More immediately relevant to the events of 1914, Russia was forced to choose between Bulgaria and Serbia as its principal Balkan client state (*pp. 281-292*). For many years, both Bulgaria and Serbia had

looked to their Orthodox Christian big brother Russia for help against the hated Muslim Turks, but now they had fallen out with one another, with the unwelcome result from Russia's perspective that big brother in St. Petersburg had an awkward choice to make.

Russia sought influence in the Balkans mainly because of the need to ensure that the straits of Constantinople should not be closed to Russian shipping making its way from the Black Sea to the Mediterranean, Russia's main trade route. Russia very understandably wished to secure access to the Mediterranean. Russia's northerly ports of Murmansk and Archangelsk suffer from the serious disadvantage that the sea freezes for several months of the year, making them useless for months at a time. In any event, the grain harvest of southern Russia and the Ukraine could only be exported through the Crimea, given the overburdened state of the Russian railway system, which was to prove a major strategic handicap to Russia when war broke out in August 1914.

Clark rejects the Germanophobic thesis (which Hastings embraces) that events in Sarajevo were a mere pretext for a war that the Kaiser or at any rate his generals desired, though as we shall see, there were indeed generals in all the armies who desired war, one of whom was the younger Moltke.

On the contrary, he opines that the murder of the heir to the Austrian throne, Archduke Franz Ferdinand, really did cause the war, and that Germany only entered the war reluctantly in support of its Austrian ally. We will look at Germany's actions and motivations in a while.

Clark sees the Serbia of 1914 as a rogue state, a standing threat to peace that had offered gross, repeated, outrageous and reckless provocations to Austria-Hungary, its much more powerful neighbour, relying on Serbia's rather reluctant protector, Russia, to back it up in time of need. He gives a detailed and well-documented account of the deep penetration of the pre-1914 Serbian state by violent irredentist groups, the worst of which was the Black Hand, whose leader, Colonel Dragutin Dimitrijević, was in charge of Serbian military intelligence, so scarcely a marginal figure.

Field Marshal Conrad von Hötzendorf (*above*), chief of the Austrian General Staff, was one of several European military leaders who positively welcomed war in 1914.

The Black Hand was committed to uniting all the southern Slavs under Serbian tutelage, whether the other southern Slavs wanted to be united with Serbia or not. Most as it happens did not, especially those who were not Orthodox (Eastern Rite) Christians.

Archduke Franz Ferdinand was very popular amongst both Roman Catholic Croats and Muslim Bosnians. One of his murderers, Gavrilo Princip, candidly admitted at his remarkably fair trial that Franz Ferdinand had to die, because he was so well liked by the Hapsburg empire's Catholic and Muslim Slav subjects that the dream of a southern Slav state was doomed if he lived to become emperor in Vienna.

Max Hastings dislikes Franz Ferdinand mainly, it seems, because "both the Archduke and his wife were strongly Catholic, favouring Jesuits and professing hostility towards Freemasons, Jews and liberals." (Prologue to *Catastrophe*, p. xxix) Tsk, tsk, how deeply shocking! Even Hastings is however compelled to admit the wisdom of many of Franz Ferdinand's insights, such as his prediction that "A war between Austria and Russia would end either with the overthrow of the Romanovs or with the overthrow of the Hapsburgs, or perhaps the overthrow of both".

Franz Ferdinand was certainly a martyr for peace, and should be revered far above most men of the twentieth century whom we are taught to admire. But the murder of Franz Ferdinand was not the Black Hand's first crime, or in terms of sheer cruelty its worst. Merely shooting the Archduke and his wife was well down the scale of Black Hand bestiality, which in no way fell short of modern standards of violence and savagery.

Even the Islamic State might grudgingly admire the way in which Dimitrijević and his fellow regicides not only shot, stabbed and hacked the king and queen of Serbia, Aleksandar and Draga Obrenović, to death in 1903 for holding pro-Austrian sentiments, replacing them with the rival, more nationalist, less Austrophile dynasty of the Karađorđevići, but also kept mummified body parts, such as one of Queen Draga's breasts, as much treasured keepsakes and souvenirs for the rest of their lives.

The Black Hand waged a terrorist campaign against Austrian officials in Bosnia for years, including a failed assassination attempt against no less a personage than the governor of Bosnia, Marijan Varašanin, a Croat who, according to the Black Hand's way of thinking was yet another sufferer from false consciousness inculcated by Austrian propaganda and the (supposed) machinations of the Roman Catholic Church. As Orthodox Belgrade saw things, none of the other South Slav nationalities really existed, even though they perversely denied being Serbs and insisted on remaining Catholic Croats or Muslim Bosnians.

Against this background, and after the murder of the heir to the throne, even the aged, cautious and peace-loving Austrian emperor Franz Josef agreed to take a stern line against Serbia, necessarily risking war with Serbia's Russian patron, whose ambassador in Belgrade, the pan-Slav ideologue Baron Hartwig, was egging the Serbs on to ever more contumelious defiance of the enraged Austrians.

That is not to say that the Austrians were in no way at fault. One point on which both Clark and Hastings entirely agree is that the chief of the Austrian general staff, Field Marshal Conrad von Hötzendorf, was a prize idiot and major liability, for whose dismissal Franz Ferdinand was petitioning his uncle, the emperor up to the day of his assassination. The Archduke wrote to Austrian Foreign Minister Berchtold: "Excellency! Don't let yourself be influenced by Conrad, ever! Not an iota of support for any of his yappings at the Emperor . . . it'd be unforgivable, insane, to start something that would pit us against Russia."

Conrad had indeed agitated for war against Serbia (recklessly) and Russia (as Franz Ferdinand said, insanely) for years, although Austria-Hungary was singularly ill prepared for war. The Dual Monarchy spent a smaller share of its gross national product on defence than any other European power (much less than its likely adversary, Russia, or Serbia or France or even Great Britain), and, even more surprisingly, at any rate for those without an overview of the strategic problems facing it, much of its defence spending went on modernising its navy, and not its army.

The explanation for this apparently curious emphasis by a land power was that Italian irredentist demands upon Austria-Hungary included the maritime provinces of Istria and Dalmatia and a large number of islands on the Adriatic, with the result that Austria, so far from preparing for a land war in the east against Russia, was preparing for a naval war against Italy in the Adriatic (which did indeed come after Italy joined the Entente powers in May 1915).

Such trifling considerations as that the Austrian army might have (and, as events turned out, did have) to fight on four fronts at the same time (against Serbia, Italy, Russia and Rumania) but was pitifully short of ammunition for small arms and artillery shells, lacked boots and winter clothing for most of its men (presumably on the basis that the war would be over by Christmas), and that all the Austrians' own war games in the east always ended in a Russian victory, might have deterred anyone with even a rudimentary grasp of military strategy from agitating for war.

Kaiser Wilhelm II attended the raising of the German flag on the North sea island of Heligoland, handed over by Britain in 1890 in exchange of African territories including Zanzibar. This was part of a generally cordial Anglo-German relationship in the late 19th century.

Since Conrad had not the first clue how to wage war despite being in overall command of the army, he was not deterred. He seems to have been driven principally by a desire to impress his married mistress, so as to persuade her to leave her husband and live with the (would be) great war lord.

Once the war that he had so long desired came, his "leadership" of the Austrian army was so catastrophic that (as Hastings recounts) by November 1914, he suffered a near complete nervous breakdown and was reduced to tearfully begging Generals Hindenburg and Ludendorff for German help to prevent his army's complete collapse and a Russian advance first on Budapest then on to Vienna.

But why did Austria's ineptly executed *Strafexpedition* (punitive expedition) against Serbia cause a generalised European war?

We have seen how the murdered Archduke Franz Ferdinand was the principal opponent of Conrad's bellicose folly. His death left rasher men in charge and removed the principal advocate of an anti-war policy in Vienna, which was dangerous, since Russia and Austria-Hungary were long standing rivals in Eastern Europe, especially in the Balkans, between whom tension periodically flared up. Cool heads were needed to manage such great power rivalries, but unfortunately, their numbers were diminishing in Petersburg as well as in Vienna, in part through murder and in part through court politics.

For so long as the great Peter Stolypin was prime minister of Russia, wise counsels prevailed. Even after Stolypin's murder by anarchists in 1911, a measure of common sense prevailed for so long as the cautious Kokovstvov was prime minister (*pp. 220-221*), but he lacked Stolypin's personal predominance in Russian politics and was less able to oppose the war party that propounded what Clark describes as the "bizarre and deluded" view of war minister Sukhomlinov that (*p. 220*) war between Russia and Austria was inevitable "and it would be more profitable for us to begin it as soon as possible", a war, he argued "would bring Russia nothing but good"! When we come to the German Moltke, we shall see that the Russian Sukhomlinov and the Austrian Conrad were not the only madmen preaching such deranged and dangerous rubbish.

The war party in Russia believed that it might through armed force attain all Russia's strategic objectives, including not only hegemony in the Balkans, but also (with alarmingly modern echoes) the eviction of the Austrians from Galicia (in modern terms, the western fringes of the Ukraine), much of which was under Austrian rule, the Austrians holding the two great fortress cities of Lemberg (now Lviv in the Ukraine) and Przemysl (now in Poland) as a legacy of the first and third partitions of Poland between Austria, Russia and Prussia in the eighteenth century. Hundreds of thousands of men were to die in the terrible battles for control of these two cities that fully matched the Somme in their horrors, but of which we know almost nothing in England.

Nor was this all. One factor driving Russia to war was its alliance with France, which had a curious story. Clark's exposition of the roots of the Franco-Russian alliance at *pp. 124 & seq.* is masterly.

Bismarck, who was not so much a German nationalist as a Prussian chauvinist (he famously described a Bavarian as a cross between an Austrian and a human being), created a powerful unitary modern German state where once there had been only a plethora of weak states. He did so by engineering a series of wars with Denmark in 1864, with Austria (much better loved than Prussia in deeply Catholic southern Germany) in 1866 and finally with France in 1870.

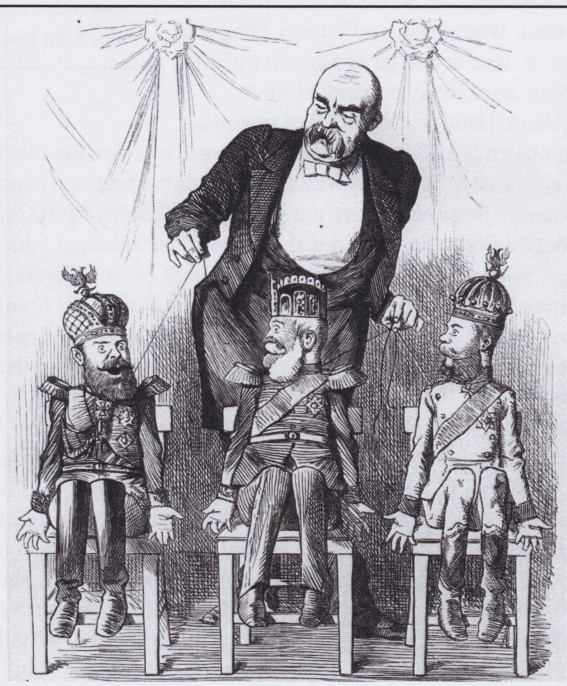
Bismarck's purpose was primarily to exclude Austria from German affairs and to subordinate the smaller German states to Prussia by frightening them with a (by then) non-existent French threat that was however somewhat plausible, given that many yet living in 1870 remembered with pain Napoleon I's depredations upon the smaller south German states, which were reduced to the status of satellites of France, their economies subordinated to his war effort, their men conscripted into the *Grande Armée* to die horribly by the hundreds of thousands in the invasion of Russia.

While victorious in all three of its wars of more or less wholly unprovoked aggression, the new (Second) German Reich was now beset by potentially revanchist neighbours (though neither Denmark nor Austria would help France in 1870, correctly judging that Napoleon III's military abilities were not the equal of Napoleon I's, which is putting it mildly).

The problem was particularly acute in the case of France. The harsh terms of peace imposed upon the French in 1871 much against Bismarck's advice included the annexation of Alsace and Lorraine, which, as Clark puts it (*p. 124*) "became the holy grail of the French cult of revanche, providing the focus for successive waves of chauvinist agitation."

But there was more to it than the two lost provinces. As Clark says (*p. 124*):

"Even without the annexation . . . the very existence of the new German Empire would have transformed the relationship with France,



German Chancellor Otto von Bismarck (*above centre*) depicted as the puppet master behind the crowned heads of Russia, Austria-Hungary and Germany who united in the *Dreikaiserbund* after 1873. Much of Bismarck's policy aimed at avoiding Russo-German antagonism.

whose security had traditionally been underwritten by the political fragmentation of German Europe. After 1871, France was bound to seek every possible opportunity to contain the new and formidable power on its eastern border. A lasting enmity between France and Germany was thus to some extent programmed into the European international system."

An alliance with Russia, which might threaten Germany with a war on two fronts, was an obvious French policy objective, but while Russia and Austria were long standing rivals, Russia and Prussia, the ancestor state of modern Germany, had generally enjoyed good relations. Such were indeed maintained for some years after 1873 by the famous *Dreikaiserbund*, the league of the three socially conservative emperors (German, Russian and Austrian), but chronic Austro-Russian great game type rivalry in the Balkans and in Eastern Europe led to its unravelling.

The difficulty which German diplomacy then faced was that Germany had to offer much to Austria to buy off the possibility of Franco-Austrian reconciliation and secure its southern border by a permanent alliance with Austria, which had no obvious reason to love its northern neighbour and very good reason to seek to re-establish its influence in Catholic southern Germany, if only it could.

Austria was therefore well placed to seek a big *quid pro quo* to give up any such ambitions. That meant a firm promise of German help if Russia and Austria went to war, at any rate, if Russia were unambiguously the aggressor. This commitment was to drag Germany into war in August 1914, but by then Austria had, in circumstances to which we shall now turn, become Germany's only remotely trustworthy and reliable ally, so that Berlin could not possibly abandon Vienna.

The mirror image of Germany's increasing closeness to Austria was Russia's increasing closeness to France, but the benefits to Russia from her alliance with France were not so immediately apparent as the benefit to Germany of the demilitarisation of the Austro-German border, so why did the Franco-Russian entente develop?

Huge French subventions to help Russia's programme of rapid industrialisation no doubt greased the wheels of diplomacy, as did the cynical (and in the event, wholly accurate) Russian calculation that France would absorb the first heavy blow, were Germany ever minded to try conclusions with both France and Russia. France was also able to help Russia in its aim of securing access to the Mediterranean, which counted for a lot.

But Clark's hypothesis, which appears well supported by the evidence that he has marshalled, is that France and Russia were united principally out of fear that Great Britain would ally herself with Germany (and so also with Austria) to the detriment of both French and Russian interests.

It must be remembered that France and England were bitter rivals in the rush for Africa, coming close to war so late as 1898 after the Fashoda incident. British and Russian interests were also in constant conflict, not only on the north-west frontier of British India (which included what are now the tribal regions of Pakistan along the Afghan border, how these nineteenth century crises resonate in modern times!) but in China, and elsewhere.

On the other hand, Anglo-German relations were positively cordial in the last decade of the nineteenth century; see *p. 129*, especially after the Heligoland-Zanzibar treaty of 1st July 1890, when Germany exchanged some of its African possessions for the island of Heligoland in the North Sea, up to then somewhat curiously a British territory.

So the liberal *Evening Standard* of 11th July 1891 told its readers that England and Germany were "friends and allies of ancient standing" and future threats to European peace would be met "by the union of England's naval strength with the military strength of Germany", while the Tory *Morning Post* was no less gushing in a display of cross-party consensus in favour of friendship with Germany.

What then within a few years led apparently Francophobe, Russophobe, Germanophile England into the *entente cordiale* and secret commitments (though of an ambiguous kind) to defend France against Germany?

Reviewed by Adrian Davies, Bromley, Kent

Editor's note: Part II of this double book review will appear in our next issue (#66).

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Obituary: Peter Williams

1920

2015

This New Year saw another Nationalist stalwart depart this world for possibly a better one. I understand that Peter Williams died peaceably in his retirement in Potter Heigham in Norfolk at the beginning of the year. Peter was one of those strong characters who make a commitment early in life, and then adhere to it.

I know little of Peter's early days. I believe he was born in 1920 to a reasonably well situated family in London. After leaving school at sixteen he joined the Merchant Navy, as an apprentice deck officer.

He then joined an Oxford Street store, although he only worked there a short time. It was his proud boast that he started at the top and made a meteoric descent to the bottom. Apparently, within two or three weeks he moved from the top floor, soft-furnishings, to the basement, watering plants in the gardening department, and taking in practically every other department on the way!

I know that as a young man (teenager) he regarded Sir Oswald Mosley as possibly the one man who could save Britain from sleep-walking into the coming Second World War. But there was to be no saving Britain from that catastrophe, and come September 1939 and the British Establishment's declaration of war on Germany, Peter was conscripted into the R.A.F., and served as ground-crew in North Africa and elsewhere.

In later years, he would tell us that he never thought that London would come to resemble Cairo: a squalid multi-racial slum. With his strong political views and his love for Britain, Peter was one of the first to join the National Front at its founding in 1968. He worked like a Trojan and painstakingly built up the powerful South London region of the NF. Within ten years, under his leadership as the South East London Regional Organiser, every London borough south of the River Thames possessed a fully functional NF branch. I was a local NF activist in those days; and did we work: non-stop campaigning, leafletting, contesting every election, local, borough, parliamentary, and travelling up and down the motorways supporting NF demonstrations, public meetings, etc., and from one end of the United Kingdom to the other. And Peter, as the Regional Organiser literally led in person.

His strengths were, to put it a nut-shell, the virtues of a saint. He had enormous patience, forbearance and understanding for the hot-heads in our ranks (of whom I was one). Again and again he would explain that things had to be done properly, not helter-skelter, and that Rome was not built in a day. He was of course a generation older than us; and he had seen a great deal of the world. He was a well read, educated man but with the common touch; actually Peter was the ideal NF organiser for the turbulent conditions that we were operating in: during the 1970s massive "ethnic cleansing"was driving the local Whites out of South London; large-scale ethnic crime, "mugging" attacks, were destroying the local communities: it was becoming impossible for responsible families to live in the area.

Peter Williams' and the 1970s National Front's efforts to turn the tide came to nought: the criminally insane British Establishment were as intent on the destruction of traditional Britain in the 1970s, as they were with their reckless, suicidal declaration of world war in 1939. Mosley could not stop them and forty years later neither could the National Front of Peter Williams and his brave companions.

Peter was a good friend, always encouraging, never losing confidence that eventually the British would come to their senses and reject the failure politicians; he was never bitter and he stood by the movement. In fact it can be said that the movement was his life. He was a founder member of the NF, he had served many years on its Directorate, stood as parliamentary candidate four times: the first three times in Lewisham West; February 1974 (1,000 – 2%); October 1974 (1,114 – 2.5%); May 1979 (901 – 2%); and in Norwich South in 1983 (145 – 0.3%) and a local election candidate umpteen times; in short he was one of those who helped keep the movement together; in his case a life-time of service to our Cause. A good man.

National Front chairman John Tyndall (*above centre with megaphone*) addresses an NF rally following the famous Lewisham march in August 1977. Peter Williams (*far left*) was SE London Regional Organiser: alongside him in the photo are Andrew Fountaine, Martin Webster and (*in white shirt next to JT*) Richard Edmonds, then Lewisham NF branch organiser.

Richard Edmonds,
Croydon, Surrey

Editor's note: I first remember meeting Peter at the infamous NF Remembrance Day parade in London on November 8 1987 – which the Met Police banned at the last minute. It was the same day as the IRA had bombed the cenotaph at Enniskillen, in Ulster. Emotions and tempers were running high, and I remember Peter calling for us younger NF members to "steam the Police" – from what I can recall very few did though!

After the big splits in the party following the 1979 general election, Peter stayed with the rump of the NF, then under the leadership of Andrew Brons (although to his credit he was never overtly hostile to the rival John Tyndall faction – of which Richard Edmonds was a leading member).

*When the NF split again in 1986 Peter sided with the "*Flag*" faction, which was led by Martin Wingfield although by then he had semi-retired from active politics after moving to Norfolk in 1979 with his wife Crystal. Crystal like Peter had served in the RAF and they started a local RAF Association in Norfolk. Peter worked as a school caretaker, until he retired when he was 65 in 1985.*

I got to know him in around 2005 when he subscribed to H&D *(after replying to our advert in* Spearhead*) and he would call me from time to time to chat about current affairs as well reminiscing about the "good old days", including the famous NF march in Lewisham in August 1977 – of which Peter Williams was one of the organisers.*

Peter was the NF's SE London regional organiser at the time of the famous Lewisham march in 1977 – as well being the Southwark branch organiser. He along with Lewisham branch organiser Richard Edmonds did most of the organisational work before the march, although Martin Webster (then the NF's national activities organiser) took most of the credit.

Peter was a good friend and supporter of H&D *right up until his end. Never afraid to put his hand in his pocket to support us when help was needed. I'll miss him – there are not many of his kind left.*

Le Pen Bandwagon Rolls On

Marine Le Pen's National Front (FN) continues to lead most opinion polls in France, ahead of its conservative rival UMP, with the ruling Socialists struggling in third place handicapped by unpopular French President François Hollande.

French presidential and parliamentary elections are not due until 2017, but following last year's FN successes at European and town hall level, this year Marine Le Pen has further opportunities for gains at two more reorganised levels of the complex French political structure. At the end of March elections take place in the 101 "departments". These are very roughly the equivalent of an English county, but in complete contrast to England the "departments" were deliberately designed after the French Revolution to have absolutely no traditional cultural relevance, and to be purely "rational" administrative units.

This is the first election under a new system (replacing the old cantonal elections) for councils running these "departments". Latest opinion polls put the FN ahead on 30%, the conservative UMP on 28%, and Socialists on 20%. The remaining 22% is split between many smaller parties, including several Green and far-left parties. In each council area, the top two or three candidates in first round elections on March 22nd will go into a second ballot on March 29th. In many cases this will result in socialists and conservatives joining forces at second rounds to block FN victories.

This is what happened in a high profile parliamentary by-election during February for a National Assembly seat vacated by a former Socialist minister promoted to the European Commission. The FN candidate finished top in first round voting with 32%, but was narrowly defeated 51-49 in the second ballot, when sufficient conservatives and supporters of small parties united behind the Socialist candidate.

At the last elections under the old cantonal system in 2011, FN candidates averaged just over 15% in the first round elections, but by the end of second round voting had won only two of the 1,556 seats available. This year Marine Le Pen will expect perhaps double this level of support, and many more councillors, despite the system working against her party.

If FN electoral success continues, the next target will be elections at the end of 2015 for reorganised regional councils. France has replaced its 22 regions with 13 "super-regions". Most controversially the Alsace region will be merged with its poorer neighbour Lorraine, and with the region much further west known as Champagne-Ardenne. At the last elections for the old regions in 2010, all but one ended up controlled by the Socialist Party. This was the last big election campaign led by Jean-Marie Le Pen, and his FN polled 11.4% nationwide, finishing fourth, but after second round ballots winning only 118 of almost 1,900 seats.

Marine Le Pen's region Nord Pas de Calais – where she polled 18.3% in 2010 – will merge with Picardy, where the FN took 15.8%. So this will clearly be a major FN target among the new "super-regions". The Provence-Alpes-Côte d'Azur region – where Jean-Marie Le Pen polled 20.3% in 2010 – remains unchanged and will be another FN target.

In January 2015 Jean-Marie Le Pen was injured in a fire at his home. He will be 87 in June this year: his daughter and many of her advisers would probably prefer that he retired, but he shows no sign of doing so. While continuing to declare support for a Palestinian state, Marine Le Pen has clearly shifted the FN further towards the camp of Islam-obsessed nationalism, similar to the FPÖ in Austria and the Vlaams Belang in Belgium. She frequently denounces anti-semitism and declares that "Israel is not the enemy of France" (implying that Islam is). One of the FN's young stars – 27-year-old David Rachline, mayor of the Riviera town of Fréjus – is the son of a Jewish father. Yet the Israeli government continues to snub the FN leader, insisting that if Marine Le Pen visits Israel she will be granted no official meetings.

Peter Rushton, Manchester, England

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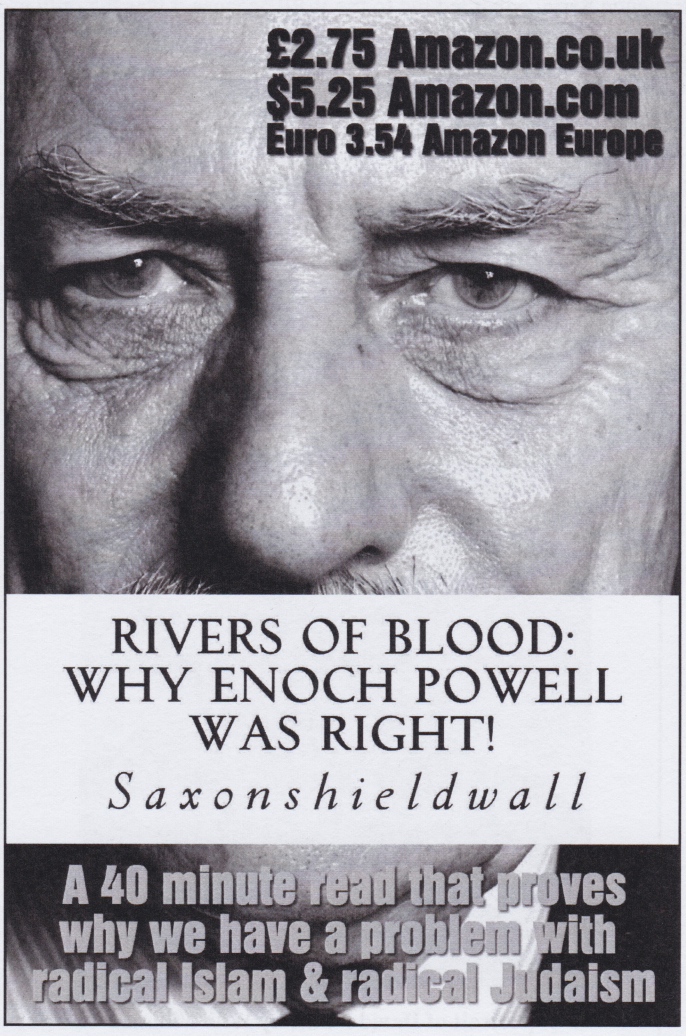

RIVERS OF BLOOD:
WHY ENOCH POWELL
WAS RIGHT!

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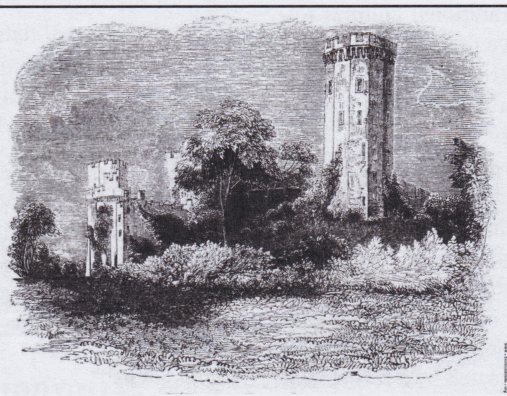
A 40 minute read that proves why we have a problem with radical Islam & radical Judaism

H&D Editor Mark Cotterill interviews Will White Williams the new National Alliance Chairman

Q. Williams is a British (Welsh) name. Do you know much about your British family tree?

A. A little. English and Scots-Irish, mostly, from a long line of Presbyterians on both sides of my family tree, with a touch of German for good measure. There is an 1823 tinted engraving of Warwick Castle on my office wall that's connected to my maternal ancestors. My mother was active in the Order of First Families of Virginia because we had ancestors who were among the adventurous pioneers that settled Jamestown, Virginia – the hard-won, first permanent English settlement – beginning in 1607.



Warwick Castle – an engraving on Will Williams's office wall that recalls his maternal ancestors, who were among the pioneer settlers of Virginia.

Q. Tell our readers a little about your political background, i.e. which nationalist groups you have been involved with in the past, before (and after) joining the NA.

A. Other than doing a little volunteer work for segregationist presidential candidate George Wallace in 1972 I was rather apolitical until 1985 when I joined the White Patriot Party (WPP), headquartered near my hometown of Raleigh, North Carolina. Until then I was focused on my career as an architect, builder and developer. It was a protracted struggle with the Internal Revenue Service that led me to the WPP because it was the only group in my region that was standing up to what I saw then as the tyrannical federal government.

When that group was banned by the Feds in 1986, with the help of the Southern Poverty Law Center's Morris Dees, my involvement continued with a couple of WPP successor groups; they failed. Then I got a good education in the futility of third party politics in the U.S. with the Populist Party (became Executive Director for my state, North Carolina), which also failed. I was getting used to the failure of anything organized for the interest of the White American majority – and I was learning why we were failing.

During those first three years of political involvement I met many prominent, serious activists on the regional, then national scene. I organized rallies in my area, including one for David Duke when he was a Democrat candidate for President. I brought him to Raleigh when another Democrat candidate for President, the Negro supremacist Jesse Jackson, foolishly provided a couple of weeks' notice that he was going to be in Raleigh on a certain day. That was a big deal in October of 1987: two presidential candidates, one pro-White, the other pro-Black, clashing in Raleigh. There were 400 cops there that day protecting our little "Democrats for Duke" front group from Jackson's 7,000-strong lib/mins attending his national Rainbow Coalition Convention. David was "on the stump" for hours that hot day, speaking to crowds, wearing a bullet-proof vest. I painted his portrait that evening in his motel room as we watched the day's events being covered on all three major TV networks' evening news shows.

In early 1988 west coast leader Tom Metzger introduced me to Ben Klassen, founder of the Creativity religion, whose Church was headquartered in western North Carolina. I soon was invited to work for Klassen and came to learn from him the necessity of a non-Semitic belief system for Whites – an exclusively White racial religion. It was while working with Mr. Klassen that I was introduced to the work of Dr. William Pierce, since we received his magazine *National Vanguard* and the National Alliance's internal membership BULLETIN. I was impressed by those, and by his novel *The Turner Diaries* which he wrote under the *nom de guerre* Andrew Macdonald. I left Mr. Klassen's employ toward the end of 1989 and "went to the woods", raising German shepherd dogs, painting, hiking; and doing lots of reading and reflecting on what to do with my life, how to make it count. I wrote some for Wilmot Robertson's *Instauration* magazine during this period and did artwork for him, including a couple of magazine covers. Then I read Andrew Macdonald's *Hunter*. I was hooked. It was like he had written that book especially to me, to clarify my purpose in life. I was compelled to go meet Dr. Pierce.

A friend and Alliance member took me up to West Virginia to meet him in mid-1991 for a few days and we hit it off well. A few months later that year he invited me to come work with him. I couldn't turn him down, and moved up there in January of 1992, staying for two full years as the Alliance's first Membership Coordinator. I then went back to NC as the Alliance's first Regional Coordinator, for the Carolinas, where, for the next eight years I put into practice what I'd learned, working with Dr. Pierce as an Alliance-builder. The Alliance was never the same after Dr. Pierce died, but I was not a party to the decline of the organization during that era, except as a harsh critic of it.

A portrait of David Duke, by Will Williams

Q. What first attracted you towards the NA and Dr. Pierce and to want to work full- time for the organization?

A. That he told the difficult truths that our people must hear, no matter that those truths are unpopular and may make many of our people uncomfortable. I never caught him in a lie.

Q. What did you do in the years after Gliebe took over the NA and after you left the organization?

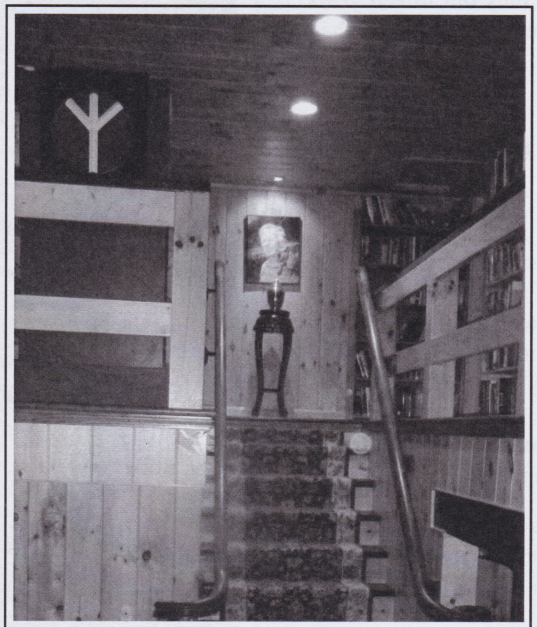
A. I got married, for one thing. Svetlana, who I met in Novosibirsk, Siberia, and I have been together now going on 12 years. Though I'd resigned from the National Alliance in 2002, I never stopped working for the cause, networking with Alliance members who wanted to preserve Dr. Pierce's teachings and somehow save the organization Gliebe was destroying.

Q. When – and why – did you decide to try and take the NA back from Gliebe?

A. Why? Because, as Dr. Pierce would say, "it was necessary and it was the right thing to do." Too many good people had invested too much of themselves in the Alliance to allow it be destroyed. There was no other organization that could replace the National Alliance of Dr. Pierce. There was no one available in 2002 who could step into Dr. Pierce's shoes and inspire our people like he did. Many organizations have gone through a period of decline for similar reasons after their founders died.

Q. How long did it take and what was the process of taking the NA back and getting rid of Gliebe?

A. It took twelve years. I began using the Internet to expose the mismanagement of Dr. Pierce's successor as Alliance Chairman in 2003, purchased the Internet domain **SavetheNA.com** in early 2004, and never stopped trying to organize a takeover from Erich Gliebe. I helped quietly organize a legal challenge in 2007. A dozen or so of us former Alliance cadre formed an ad hoc group we called "The Beginning," raised a substantial amount of money among ourselves, and went lawyer- and venue-hunting. No attorney would touch our case, no matter that it was viable, for less than $20,000 up front – which was twice what we had raised. We didn't go public to raise more funds. I realized it wasn't time for such a legal challenge against Gliebe. We returned everybody's money. We had to let the decline of the Alliance run its course for a while longer. The best thing that came out of The Beginning was that no one ever learned about it; we managed some discipline to keep it secret, which is unusual in our circles. Several from that same core group have quietly networked together ever since; we never gave up, looking for the opportunity to save the Alliance.



The new William Pierce Memorial Library Staircase, in Laurel Bloomery, Tennessee.

Dr William L. Pierce (*above left*) was special guest speaker at the BNP's National Rally in 1995, held in Redbridge, East London. Alongside Dr Pierce are meeting chairman John Morse and party chairman John Tyndall.

Q. At the same time another group now hostile to Gliebe (led by Jim Ring) was also trying to take over the NA. Can you explain why you did not join forces at the time with these former NA members?

A. That would be NARRG (the National Alliance Reform and Restoration Group). They still see me as a competing faction. They are correct. Half of the NARRG co-plaintiffs never met Dr. Pierce; the other half went along with Mr. Gliebe's reign of destruction for a full decade, despite exposure of his mismanagement by myself and others. They are what's called "Big Tent" – those who want to open the Alliance to any and all "pro-White" comers of any ideology; and they do not follow Dr. Pierce's Cosmotheist belief system. I want nothing to do with compromisers who appeal to the herd with a watered-down message for the sake of expediency, for a short term gain in numbers. Dr. Pierce would not have approved of NARRG's departure from his vanguard approach, which was to attract that perceptive, responsible minority of our people who agree with our uncompromising, hard-line ideology, program, and strategy, and build a mass movement of will and determination around that core. It is really that simple and straightforward.

Q. Now that you have taken back the NA and are its legal Chairman, what is the attitude of Jim Ring and his group?

A. Sour grapes that the court did not take the Alliance away from Chairman Erich Gliebe and give it to them. I credit them, however, for forcing him to step down as Chairman and name his successor.

Q. What are your short term – and long term – aims for the NA under your leadership?

A. Short term: to carefully, patiently restore the National Alliance to what it was under Dr. Pierce and reform the mess Erich Gliebe & Co. made of it, step by step, meeting achievable goals. Long term: same as under Dr. Pierce – White living space and an Aryan society, free of alien influence. We must have a responsible government, educational system, and an economic system based on racial principles.

Q. Are there plans to re-launch *National Vanguard* magazine and/or other former NA publications?

A. Yes. Hopefully later this year. Meanwhile the weekly Internet radio show *American Dissident Voices* is our flagship means for reaching our people. We have brought **www.natall.com** back online and are expanding that. Applications for membership can be printed there, filled out, and sent to me for consideration.

Q. In what state is the Hillsboro headquarters now and is it in a fit state to be used again by the NA as a centre of operations?

A. It will be by spring. I have people there now, bringing order out of the chaos we were left with, repairing what's broken and maintaining what's not. Remember, there has been no one on staff or residing there for years. It may be the end of this year before we get our publishing arm, National Vanguard Books, operational up to National Alliance standards.

Q. Dr. Pierce always claimed that the NA was not part of what Americans term "the movement". Will this be the case under your watch?

A. It sure will be. For readers with computer modems, here's what Dr. Pierce said about that shortly before he died: **http://williamluther-pierce.blogspot.com/2015/01/dr-pierce-distances-national-alliance.html** I had that transcribed just a couple of weeks ago and see it as fundamental Alliance policy. Since *Resistance Records* was sold by Gliebe in 2013, I won't have to worry much about undisciplined "Movement" skinheads joining in the numbers they did fifteen years ago, expecting the Alliance to accommodate itself to them rather than the other way around. The best former members, along with new ones, are filling our ranks again.

Q. In regards to religion. Dr. Pierce was the founder of Cosmotheism. What are your views on the subject?

A. I embrace Cosmotheism wholeheartedly as does Kevin Alfred Strom, our Media Director, who articulates Cosmotheism better than I. It is a sound, Eurocentric, Nature-based belief system for our people for the 21st century and beyond, and I expect our members to understand that it is the fundamental basis of National Alliance ideology. Cosmotheism will be Dr. Pierce's greatest legacy to our race.

Q. Will the NA be primary a North American (USA and Canada) group, or are you looking to organize throughout the White world?

A. We cover international events that impact our race and have members and correspondents throughout the world, but are essentially American. We can still say things here in the U.S. that will now get you thrown in jail in the rest of the White world.

Q. What will the NA's relationship be to other nationalist groups both inside America and world-wide?

A. Cordial, depending on their attitude toward us. There will be some people claiming to be on our side that for various reasons we will want nothing to do with.

Q. I understand that you are 67 years old now, an age when most men would be thinking of retirement, however you are just about to start the momentous task of rebuilding the NA – almost from scratch. I guess this does not frighten you?

A. Good guess. What is there to fear? All our enemies can do is lock us up or kill us. What's the alternative? I'll be 68 in May of this year, thanks.

(*above left to right*) Steve Cartwright – then a leading BNP activist – with *H&D* editor Mark Cotterill outside the National Alliance headquarters in Hillsboro, West Virginia in 1999. Erich Gliebe had been attempting to sell the Hillsboro compound, but the new NA leadership has rescued the property.

Ready for parachute jump, Will Williams (*above left*) with Captain Robert Marasco, alleged trigger man in the notorious "green beret affair" in Vietnam, when an alleged communist agent inside a secret American operation was killed and thrown into the shark-infested South China Sea, so as to avoid the uncertainties of a trial. Marasco and others were arrested for murder but all charges were dropped in September 1969. Daniel Ellsberg (a liberal aide to Henry Kissinger) later claimed that the affair provoked him to leak the 'Pentagon Papers', a collection of military secrets whose publication fatally undermined American public support for the war.

Q. To rebuild the NA you will need a good team of experienced and dedicated nationalists around you. Can you tell us about your team and what roles they will play and what jobs they will do?

A. I mentioned Kevin Alfred Strom. He has been closely associated with Dr. Pierce and his work for over 30 years and is the ideological backbone of our Alliance. He's got ten years on me. I prefer to not mention other Alliance-builders publicly. A few were mentioned in our latest internal members' *Bulletin*.

Q. The NA under Dr. Pierce recruited quite a large number of former US military personnel to its ranks. Do you see this continuing under your leadership? And can you tell us a bit about your own military background?

A. We'll have some members of the military, but, since the military is now little more than a giant multiracial/unisex social experiment that has effectively been purged of White "racists," it's hard to say to what extent that will affect our recruitment there. Less than half of the U.S. military now are White males.

I joined the U.S. Army in 1966 while still in high school, attended Infantry Officer Candidate School (OCS), and was commissioned

a year later. After Airborne (parachute) and Special Forces training I served two tours in the Republic of Vietnam with the 5th Special Forces Group, half of that time in an "A-Detachment" as our team's Executive Officer, leaving RVN with the rank of Captain.

Last year I was interviewed for a documentary that was centered around activities in our camp on the Cambodian border in 1969. For military aficionados who might be interested in that, here's the link: **http://www.amazon.com/Double-Agent-Green-Beret-Affair/** The topic of the documentary was an incident that is said to have changed the course of the Vietnam conflict.

Q. Outside of politics what are your main interests and hobbies? (if you have time for any!).

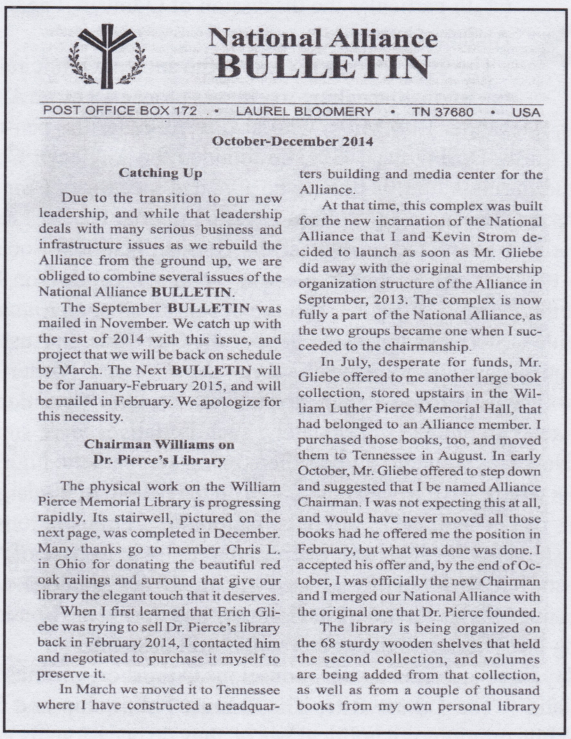
A. Not much time for hobbies. I'd someday like to paint again, but will be organizing Dr. Pierce's library with my spare time for the foreseeable future. Most of my time lately is dedicated to Alliance-building, as I expected.

Q. How can *H&D* readers contact the NA?

A. Readers wishing to get more information on the National Alliance should write to; PO Box 172, Laurel Bloomery, TN 37680, USA. Or email – **businessoffice@natall.com** – or check out our website at – **www.natall.com**

Q. *Heritage and Destiny* wish you all the "Very best of British luck" in your task of rebuilding the NA to what Dr. Pierce made it, and hopefully to take it to the next stage. Any final remarks for our readers?

A. Thank you for the opportunity to introduce *H&D* readers to our Alliance. We had a good number of British members before and welcome their return to Alliance-building. I'll always remember how I worked with John Tyndall and Peter Rushton to sneak Dr. Pierce onto the Island to address a BNP conference. Those were the days.



National Alliance
BULLETIN

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October-December 2014

Catching Up

Due to the transition to our new leadership, and while that leadership deals with many serious business and infrastructure issues as we rebuild the Alliance from the ground up, we are obliged to combine several issues of the National Alliance **BULLETIN**.

The September **BULLETIN** was mailed in November. We catch up with the rest of 2014 with this issue, and project that we will be back on schedule by March. The Next **BULLETIN** will be for January-February 2015, and will be mailed in February. We apologize for this necessity.

Chairman Williams on Dr. Pierce's Library

The physical work on the William Pierce Memorial Library is progressing rapidly. Its stairwell, pictured on the next page, was completed in December. Many thanks go to member Chris L. in Ohio for donating the beautiful red oak railings and surround that give our library the elegant touch that it deserves.

When I first learned that Erich Gliebe was trying to sell Dr. Pierce's library back in February 2014, I contacted him and negotiated to purchase it myself to preserve it.

In March we moved it to Tennessee where I have constructed a headquarters building and media center for the Alliance.

At that time, this complex was built for the new incarnation of the National Alliance that I and Kevin Strom decided to launch as soon as Mr. Gliebe did away with the original membership organization structure of the Alliance in September, 2013. The complex is now fully a part of the National Alliance, as the two groups became one when I succeeded to the chairmanship.

In July, desperate for funds, Mr. Gliebe offered to me another large book collection, stored upstairs in the William Luther Pierce Memorial Hall, that had belonged to an Alliance member. I purchased those books, too, and moved them to Tennessee in August. In early October, Mr. Gliebe offered to step down and suggested that I be named Alliance Chairman. I was not expecting this at all, and would have never moved all those books had he offered me the position in February, but what was done was done. I accepted his offer and, by the end of October, I was officially the new Chairman and I merged our National Alliance with the original one that Dr. Pierce founded.

The library is being organized on the 68 sturdy wooden shelves that held the second collection, and volumes are being added from that collection, as well as from a couple of thousand books from my own personal library

The task of rebuilding the National Alliance has commenced with a relaunched NA *Bulletin* which is sent out monthly to all members. Dr Pierce's library of books has been rescued for the Alliance.

THE NATIONALIST TIMES

Voice of the Real America

No. 322 February 2015 Our 30th Year

Banksters Have Placed America On The Highway To Hell

The U.S. economy has been plundered by the Federal Reserve and other central banksters, who own the Democrat and Republican parties. *- See Page 2*

Separation of People and State - Page 4	The Police State is Upon Us - Page 8	Intelligence Report - Page 16

The Nationalist Times

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Letters From Readers

Sir – Peter Rushton's interesting article (*H&D* Issue 64) about the unprovoked Israeli attack on the USS *Liberty* during the 1967 Israeli-Arab Six-Day War is timely. He draws attention to aspects of the ongoing "Israeli War on the West" that is still shrouded in mystery.

Also of interest is the revelation that one of the former MPs being investigated in relation to the alleged establishment paedophile scandal is none other than former Education Secretary Keith Joseph. One wonders how many more of Keith Joseph's tribe, living or dead, are also under investigation.

To return to the *Liberty* affair, details of the attack were kept under wraps for many years and are still largely unknown by the public in Britain and the US. As Mr Rushton relates, the *Liberty* was subjected to a dastardly air and sea bombardment by Israeli Mirage fighter jets and motor torpedo boats without warning. However, despite the damage sustained by the ship and the large number of deaths and injuries suffered by the crew, she managed to remain afloat.

Initially the Israelis claimed that the Egyptian air force perpetrated the attack; but when it became obvious that this was untrue, they concocted various stories in an attempt to exculpate the Israeli Government and armed forces. Finally, having been forced to admit their responsibility, they claimed that the attack was a case of "mistaken identity"!

Unfortunately for the Israelis, and unbeknown to them at the time, the *Liberty* was tasked with relaying information concerning Israeli activities to the Pentagon via the USS *Andrew Jackson*, a nuclear-armed submarine that was travelling alongside the *Liberty*, though submerged. The submarine's captain witnessed, and indeed filmed, the attack through his periscope. So the US authorities had irrefutable evidence that the Israelis were responsible for the attack.

Whilst participating in a NATO exercise some months after the attack, I was informed of the truth of what actually happened by a disgruntled US serviceman. Several years later I wrote an account of the attack, entitled "Scuppering Uncle Sam" for *Spearhead*. It appeared in the June 1987 issue of that publication.

The fact that the US took no punitive action or imposed any sanctions against Israel is indicative of just how much the US Government was, and is, in thrall to the American Jewish lobby. It is clear that "Scuppering Uncle Sam" is a full time occupation among many citizens, politicians and supporters of the Bandit State.

Yours sincerely,

Ronald G W Rickcord, Newport Pagnell, England

Sir – In your editorial in issue 64, you say that Dr. Pierce moved the National Alliance office from Washington DC to Hillsboro, West Virginia. The NA offices (they had two) were in fact in Crystal City, in Northern Virginia. Not quite in Washington DC, but in what's known as the "DC Metro area". Crystal City is a "neighborhood," that is, an unincorporated area of Arlington County. Pierce did not like to mention this, because Arlington was associated with the NSWPP in everyone's minds, and Pierce was going through a stage of denying his involvement with Rockwell and Koehl. So he always referred to it as Crystal City, although technically it was Arlington. I believe that both offices were on 23rd Street South. The older, smaller office consisted of two rooms on the second story of a small white building. Later, he moved to a much larger suite of first floor offices in a nice building, just a few blocks away. I do not know the exact address of either office, but as I say I believe they were on 23rd Street South – not that far away from Washington National Airport (now Ronald Reagan Airport).

Anyway, I'm very happy to hear that the "tyrant" (as you so rightly describe him) Erich Gliebe has being removed from the NA and that Will Williams has taken over the leadership. It will be very difficult for Williams to rebuild the NA now, but I know he will do his best and I too wish him well. Keep up the excellent writings in *H&D*, it's a great magazine. It's a shame we have not anything like it in the States (since

Gliebe closed down *National Vanguard*).

Yours for race and nation,

Ross Johnson, Fairfax, Virginia

Sir – Question: Should we Nationalists even be discussing the terrorist attack on the staff of the French satirical magazine, *Charlie Hebdo*? This vile left-wing rag has deliberately and with malice aforethought attacked every decency, mocked all traditional French values, supported mass-Third World immigration from the beginning and regularly called for the banning of the Front National. *Charlie Hebdo:* a scurrilous, blasphemous comic which no self-respecting family would want in their home.

How revealing then and how logical that forty world leaders together with a million of their supporters would parade through the centre of the French capital, chanting, *Je suis Charlie*. And all logical: *Charlie Hebdo* is the true authentic voice of the anti-White Establishment crushing the life out of us. But who in their right minds ever thought that the multi-cultural, multi-racial project would end in anything other than tears ?

Yours sincerely,

Richard Edmonds, Croydon, Surrey

Sir – I enjoyed reading the article 'Tales of Blood and Gods' and the book review of *Intellectual Gallery* in *H&D* No. 64, in particular the discussion of Odinism, Paganism and Aleister Crowley.

The 20th century revival of the ancient Odinic religion in the English-speaking world was pioneered by an Australian solicitor, Alexander Rud Mills, who also went under the pen-name of Tasman Forth. During the 1930s, he founded the Anglecyn Church of Odin, and during a tour of Europe he attended meetings of Sir Oswald Mosley's British Union and Arnold Leese's Imperial Fascist League.

Mills also attempted to interest the German National Socialists in his neo-Pagan creed. Earlier in pre-war Germany, Guido Von List had revived the worship of Wotan, and the occult-racialist *Germanenorden* (Germanic Order) was formed to honour the Old Gods. In Austria, Jorg Lanz Von Liebenfels founded the *Ordo Novi Templi* (Order of New Templars), which fused Pagan mysticism, Esoteric Christianity and Aryan racial ideology. Unfortunately, such initiatives were suppressed by the Nazi Government, despite there being sympathetic high ranking elements within the Party and the SS. With the benefit of hindsight, such mistakes can be avoided in future by nationalist administrations

Aleister Crowley had been interested initially in the rise of National Socialism, but subsequently revised his pro-Hitler opinions when the Nazis banned his secret orders in Germany and during the London Blitz, claiming that Hitler had misinterpreted occult principles.

Today there are three racially conscious Odinist organisations active in England – The Odinic Rite, The Odinist Fellowship and Woden's Folk. While religious not political *per se*, they do occasionally comment on pertinent issues such as the detrimental effects of mass Third World immigration, multi-culturalism and overbuilding on greenbelt land on their websites and in their publications.

Yours faithfully,

George Bennett, St Leonards-on-Sea, Sussex

Sir – If you look on the internet try for Prudhoe Bay Alaska, some oil men were prospecting and they found black gold galore. Four giant oil wells were discovered: one of them had more oil than there is recorded in Saudi Arabia. Now here's a strange fact – the bureaucrats in Washington DC ordered the wells to be capped. Why on earth would they do that? I mean the U.S. had a problem with high unemployment, with consequent high social security being paid out.

That oil could have been sold to Japan, Europe, Latin America, etc to enrich America. The price of petrol could have been reduced. So why did DC order the wells to be capped? It would have meant the USA could have reduced her forces in the Middle East. Right now they have the 6th Fleet in the Med and the 5th Fleet in the Arabian Sea. These have a nuclear capacity and are immensely powerful. If you look at a map you will see the 6th Fleet guards Israel's front door, while the 5th Fleet guards Israel's back door. It could give you some idea of the power of the Jewish lobby in the USA, doesn't it?

But that oil in Prudhoe Bay Alaska would have meant the U.S. did not need to buy oil from Saudi Arabia, or any other oil-rich Middle East country. They would have had their own oil and could have brought home their two powerful fleets. They could also have reduced taxes in America: with more cash to spend the US tax payers could have brought a revival of the economy, but the bureaucrats in DC ordered the wells capped.

Perhaps there are some US readers who could give us more information on DC's reason to cap the Prudhoe Bay wells?

Best Regards,

Harry Mullin, Glasgow, Scotland

Sir – One of the essential points arising from the Aphrodite Inheritance is the thought of the Policeman's procedure being an English legacy, in that the writer was not having either Cypriots or the visitor ask if procedural justice could derive to workforce hours within London. What proves a maze is getting from the logic of ideas, which is simple, to the circuitry which shows how someone either finds or misses the best. For example, if we allow virtues in a wilder zone further away from the centre of urban civilization – in terms of the Roman era, the Germans – the question is whether such households without culture are either 'dark' ones, because stubborn against learning, or merely 'grey" households, without learning but with potential to respond to superiority. The conservative British 'constitutionalism' I have upheld, ever since 1990, recognizes the major menace, in German error, that submerges German virtue in verses such as Edenhall.

Yours sincerely,

Jamie Begg, B.A., Worthing, Sussex

Sir – Many people see 7 May 2015 as potentially the last election ever to be held in Britain. Here is something that I ask you please to consider. As of course you know, there are now a great many parties and political organisations that share the basic policy of returning Britain to its people. Government's attempts to destroy any rising competitor such as BNP have preserved the 'inner sanctum' for the atrocious three. Presently, only UKIP appears to stand any significant chance at election in May.

Many pro-British supporters are now dispersed across well over 20 smaller organisations none of which, sadly, would seem in my view to come anywhere close to gaining a seat in Westminster. Even if they did, they'd not present a unified singularity of any noticeable impact. UKIP however, is still standing relatively unscathed and gaining ground with the growing support of a public sick and tired of LibLabCon deceit and treachery. It would seem that Government was unable to attempt its destruction without detrimentally exposing themselves as the corrupt and dangerous band of criminals that they actually are.

Though I support one of those smaller organisations, I shall henceforth vote tactically for UKIP at elections until we get our country back. In my view, that is the only way we stand any chance of achieving that goal with a meaningful voice while there is still any chance of election at all. It would be such a shame if all those who support the basic principle of Britain's return to the people, were (in my view) to squander their votes across so many smaller organisations each with little hope of achieving conspicuous gain while the big three are left to carry on as before, jointly wreaking their wanton destruction on our country and upon us according to the acknowledged agenda to eliminate the English as a people. This is therefore to suggest that though so many have sought slightly different political paths dissipating their voting strength (precisely as Government wants us to do), it might be considerably more effective for the cause if, for this particular exercise, they stood together and cast their votes for UKIP for the much greater effect in removing LibLabCon from the political stage as much as possible.

With the above reasoning, I am also writing to every pro-British organisation in the hope of persuading them that this really is (in my opinion) the last voting chance we shall ever have in Britain and that wouldn't it be sad if we got things wrong while that assumed final opportunity presented itself. I sincerely trust you will understand that I do not do this lightly but simply because I love my country and I want it to continue. I don't have any children but am deeply mindful for our future generations' freedom.

Kindest regards,

Rex Poulton, Salisbury, Wiltshire

Sir – I enjoyed Gil Caldwell's review of Joe Pearce's latest book *Race with the Devil* (*H&D* 63), although perhaps he was a little too critical and unforgiving of the then-young Joe. Andrew Brons' letter (*H&D* 64) was also a bit harsh, although he was right to point out that two of Pearce's Catholic heroes – G.K. Chesterton and Hilaire Belloc (plus J.R.R. Tolkien who Brons does not mention) have nothing in common with the modern multicultural liberal Catholic Church, of which Pearce is now indirectly employed (via his University).

However, it should also be remembered that young Joe also did a lot of good work for the nationalist cause and brought in many young men and women to the ranks of the YNF, through his magazine *Bulldog* and his writings in *Nationalism Today*. Some of them are still in the "movement" today – including this writer. Perhaps in all fairness you should have given Pearce the right of reply?

Yours for Race and Nation – and God and Ulster,

Jim McMichael, County Armagh, Northern Ireland

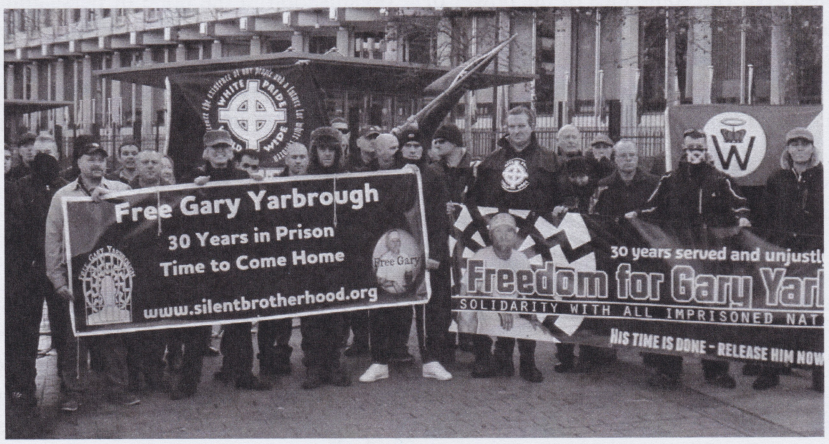
Editor's reply: I offered Dr. Pearce the right of reply to both Gil Caldwell's review and Andrew Brons' letter, but he declined my offer saying that he was not too concerned and it's all water under the bridge now. I agree with Mr. McMichael that young Joe wrote some excellent articles on nationalism in Nationalism Today *and other NF publications, some of which I still read from time to time. However, he has left our movement now, and has a new life with a new family. Its time to move on.*

Movement News Update

Just a handful of by-elections have occurred early in 2015, with most vacancies being held over until the combined general and local elections on May 7th. No nationalist candidates have stood in these few contests, so most attention has been on UKIP.

On February 12th UKIP suffered a significant defeat in Mark Hall ward, **Harlow**, losing a council seat they had gained last May. The UKIP vote fell from 37.9% to 25.7%, and Labour secured a solid majority. (The ward is in a constituency that Labour will need to win if Ed Miliband is to gain a parliamentary majority in May.)

Since May 2013 UKIP has had to defend eleven council seats in by-elections, and has lost all but three of them. This suggests either organisational failures, laziness or over-confidence. Nigel Farage's publicity stunts will not be enough to compensate for lack of hard campaigning work at local level, especially in UKIP's target areas. At present it seems likely that the party might poll 10% or more nationwide, yet fail to translate this into more than four or five parliamentary seats.



United nationalists including *H&D*'s Peter Rushton held a demonstration at the U.S. Embassy in London calling for freedom for Gary Yarbrough, the American racial nationalist who remains in prison after more than thirty years.

As we went to press in late February, the Electoral Commission had still not decided which faction would be entitled to use the party name **'National Front'**. The mostly southern-based faction headed by party chairman Ian Edward recently secured the defection of a parish councillor from the dying BNP – John Robinson, who sits on Barnham Parish Council in Bognor Regis, West Sussex. Mr Robinson is now the NF's South East regional organiser – though neither faction can actually use the party name for electoral purposes.

With only just over a month to go until the close of nominations for this year's general election, it will be very difficult for who ever is awarded the NF name to organise substantial campaigns – though in truth, alongside all other nationalist parties, they would probably have been overshadowed by UKIP in any case.

On March 7th the **English Democrats** held their spring conference at the York Hilton Hotel in the centre of York. They announced they would be standing twenty candidates at the general election – well down from the 107 they fielded five years ago, despite the party having recruited a significant block of former BNP activists since that time. The EDs' national membership is now down to 150 and many predict the party will go out of business after the May elections. Strangely ED leader Robin Tilbrook (whose financial backing is the only factor still in the party's favour) still sends membership bulletins out to ex-members who left six, seven or even eight years ago!

The **British Democratic Party**, which at one stage seemed the most likely beneficiary of the BNP's decline and has certainly been the most electorally credible rival, has had a difficult few months. Party chairman Kevin Scott had planned to step down in favour of former Leicestershire BNP organiser Kevan Stafford, but while happy to take charge of a reorganised administrative apparatus, Mr Stafford has decided not to become BDP chairman. This has meant Kevin Scott resuming the role, although he understandably chooses not to take part in fairly acrimonious Skype-based meetings of the party's national council. The essential problem is that some of the party's southern faction intend the BDP to be a conservative/nationalist rival to UKIP and the EDs, while others (mostly in the North) favour a more radical racial nationalism appealing to disillusioned and betrayed British workers. Mr Stafford and his Leicestershire colleagues are left struggling to reconcile these tendencies. Like Kevin Scott, party treasurer and founder Adrian Davies has decided to step back from the faction fight. The BDP plans to contest three or four seats at the general election, in Leicestershire and Yorkshire.

Craig Pond (*above*), a former BNP and EFP candidate, intends to stand as an independent nationalist at this year's general election but was arrested by Stoke police while leafletting in mid-February.

So far only one other nationalist group has announced what it claims are definite general election plans. The Islam-obsessed **Britain First**, headed by former Griffin acolyte Paul Golding, intends to put up a total of five candidates. These will be in Bradford West (where Mr Golding himself will take on George Galloway MP, Britain's most famous anti-Islamophobe); Blackburn, the racial battleground where two previous nationalist splinter groups – the National Party and the England First Party – have held council seats; Luton, birthplace of the English Defence League; and one each in Sheffield and East London (where the BF candidate will be the party's deputy leader Jayda Fransen, whose home was attacked by far left extremists last month).

Before Christmas, Nick Griffin was giving the impression that his new 'British Unity' organisation would register as a political party and potentially put up one or two parliamentary candidates. However it is now clear that this will not happen. BU will remain focused on various forms of cultural struggle, much of it online, though Griffin apparently intends to attend occasional street demonstrations. A less elite bunch of Griffinites in 'British Voice', including former North West BNP regional organiser Mike Whitby, might yet register with the Commission in time to field general election candidates in May, though even this is unlikely. Probably there will be no organised Griffinite force of any king at the general election in May.

On February 9th Craig Pond, a former British National Party and England First Party candidate, who is standing as an Independent Nationalist for **Stoke North** at the General Election, was arrested while out leafleting in his constituency. It seems that

the local Labour party took offence at his leaflets and complained to the (thought) police.

Despite our movement's electoral problems, there have been substantial advances towards nationalist unity in recent months. On January 17th members of many different parties and groups (including the British Movement, NF, BNP, RVF, National Action, COTC and B&H) joined together in a demonstration at the U.S. Embassy in Grosvenor Square, London. Speakers included Mark Atkinson of the RVF, Alex Davies from National Action, London Forum organiser Jez Turner, and myself.

The Embassy demo was to call for the release of Gary Yarbrough, an American racial nationalist who was jailed more than thirty years ago on weapons charges related to his membership of The Order, a militant group that resorted to illegal activity after years of battling the corrupt and treacherous American political system. Gary Yarbrough was not convicted of murder or anything like that, but has been refused parole even after more than thirty years incarceration. While serious criminals are allowed to pay the price for their crimes, and are then released, Gary Yarbrough is held in a super-maximum security prison: the normal rules do not apply in his case, simply because he is a white nationalist. For more information about his case, visit **www.silentbrotherhood.org**

Marine Le Pen speaking at the Oxford Union of February 5th. Mme Le Pen is by far the most electorally successful nationalist leader in Europe, and presently tops opinion polls for the next French presidential election, due in 2017.

The most regular nationalist unity event – the London Forum, which meets roughly every two months – has inspired a northern equivalent known as the Yorkshire Forum, which recently held its second meeting, and was addressed by the NF's Richard Edmonds and the BM's Steve Frost. Veterans of various nationalist parties also meet several times a year at a Central London based forum chaired by ex-BNP organiser Chris Roberts, who is now in the British Democratic Party. Unlike the forums mentioned above, these meetings focus on political party activity rather than broader ideological and cultural themes, and are attended by present and former party officials, candidates and councillors. The most recent such event was addressed by Martin Webster, former national organiser of the NF. His speech on the need for nationalist parties to have a constitutionally accountable leadership can be viewed online at **youtu.be/t8hxneEbGXc**

Europe's most successful nationalist leader Marine Le Pen addressed the Oxford Union on February 5th, sparking predictable far left protests. It is difficult to see how the Left can sustain a 'no platform' policy once a party becomes such a substantial presence in a major European democracy. Some opinion polls suggest that Mme Le Pen will finish first in the next French presidential election, though she is still likely to be defeated in any second round by a conservative or socialist.

The FN leader told her Oxford audience: "Multicultural societies often become multi-conflicted societies." She also condemned the EU's open borders policy and the economic austerity policies imposed on European peoples.

Despite the success of the nationalist Jobbik party in Hungary, the Hungarian government of establishment conservative Victor Orban continues to suppress nationalist dissent. For several years since the fall of communism, nationalists had gathered in Budapest to honour the memory of Hungarian patriots who – backed by anti-communist volunteers from several European countries – fought a courageous last-ditch battle against the advancing Red Army in 1945. I was invited to speak at this year's event – organised by Blood & Honour Hungary – which was also to have featured speakers from Germany and the Czech Republic.

However a few days before I was due to fly to Budapest, the Orban government intervened and banned the entire event. This follows similar heavy-handed action last year against a conference organised by American racial realists Richard Spencer and Jared Taylor. (Mr Spencer was arrested and deported from Hungary, see *H&D* Issue 63).

Meanwhile in Germany the anti-Islamic 'Pegida' movement grew very quickly at the end of last year with massive demonstrations in Dresden, later expanding to Leipzig (see *H&D* 64). Pegida's founder Lutz Bachmann was 'exposed' by a German tabloid newspaper for some rather clownish comments about national socialism, and quickly resigned. The movement then rapidly declined, with several co-leaders breaking away to form a more 'moderate' rival group, and then Bachmann being elected back into a three-man leadership. Numbers attending the weekly Dresden demonstration fell from more than 25,000 to fewer than 5,000.

Bachmann hopes that Pegida will be rejuvenated by the defection to its ranks of Tatjana Festerling, a former member of the UKIP-style Alternative for Germany, who had previously hit the headlines for endorsing Cologne demonstrations by a group called 'Hooligans Against Salafists'.

Despite these problems, Pegida-style events have spread to Austria and now to Britain. At the end of February Pegida UK planned to hold a march in Newcastle, organised not by the usual fringe nationalist or football hooligan, but by a born-again Christian from Cambridgeshire called Matthew Rose. It is unlikely however that this will turn into anything more than a smaller version of the EDL.

The English Defence League itself returned to the West Midlands town of Dudley on February 7th to hold a third anti-Muslim march in five years. Although smaller than the previous two they still managed to attract more than 1,000 marchers, mostly from the local region. This is a fraction of similar marches being held in Germany, but still many more than their rivals can muster.

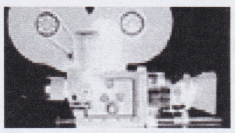
On February 14th members of the NF, the EDL's more militant rival North West and North East Infidels, the Scottish Defence League and the South East Alliance (another hardline EDL breakaway led by Paul Pitt), held a combined anti-Islamic demonstration in Oldham town centre. About 150 participants (including veteran national socialist Kev Watmough) heard speeches from Paul Pitt, the NF's Kev McMahon and Billy Charlton from North East Infidels.

A few days later on February 18th many well known faces from the nationalist scene (most of them unidentified by the programme makers) featured in an undercover documentary about 'politically incorrect' charities, which partly focused on the Steadfast Trust, a pro-Anglo Saxon registered charity. This revealed many 'racist' comments by Steadfast Trust officials and supporters, including Steve Sargent, younger brother of Combat 18 founder Charlie Sargent. The Charity Commission has now struck off Steadfast Trust from its Register of Charities.

It seems that a planned (and much publicised) anti-Jewish march scheduled for March 28th in the Stamford Hill area of North London will now be banned (to nobody's great surprise). The march organiser, former BNP activist Josh Bonehill had come under increasing pressure from both the "left" and the "right" to call off the march. Many on the "right" were upset as Bonehill's plans would clash with the annual "white pride" march, this year being organised by the Kevin Bryan faction of the NF in Manchester, and with a big Loyalist parade planned for Scarborough, on the same day.

A more thoughtful anti-Zionist event will be held in early August: see the next *H&D* for details!

Peter Rushton, Manchester, England



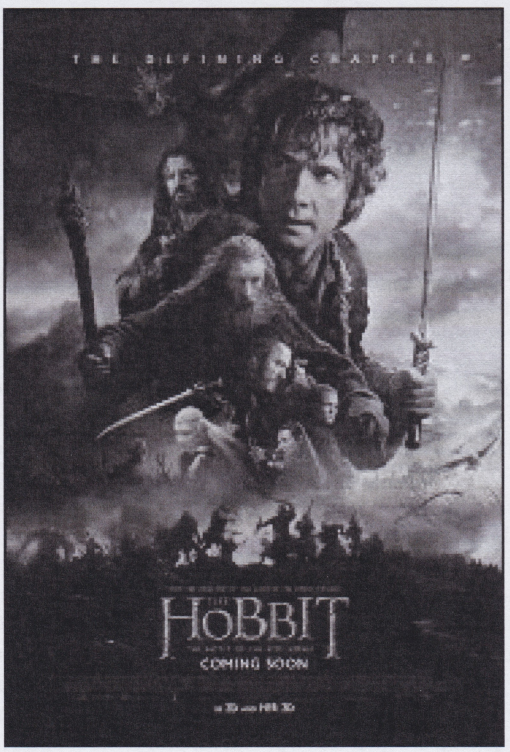
Movie Review

The Hobbit: The battle of the five Armies

Released UK – December 2014. Distributed by Warner Bros. Produced and Directed by Peter Jackson. Running time 144 minutes Rated PG13.

The motto of Hollywood should be, "Anything worth doing is worth overdoing." Clearly this is the spirit of the third and final installment of director Peter Jackson's adaptation of JRR Tolkien's novel, *The Hobbit.*

With *The Hobbit: The Battle of the Five Armies,* Jackson's daunting, self-imposed goal was to turn the final 59 pages from Tolkien's charming children's story into a noisy, two-and-a-half hour Hollywood blockbuster. He succeeded in making his bloated, garish, overloud film, but only at a great cost to the original source material. Jackson accomplished his task by padding out the plot with new characters and episodes, and by turning the battle of the film's title into an extended CGI extravaganza of stupefying length.



The previous installment ended with the dwarf lord Thorin Oakenshield and his followers, along with the hobbit Bilbo Baggins, occupying the Lonely Mountain, and in possession of its immense treasure hoard. Simultaneously, the dragon Smaug flies off in the direction of Lake Town, to vent his anger upon it. This film begins with Smaug's destruction of the town, in a fiery holocaust only slightly less horrifying than the real-life 1945 Allied firebombing of the defenseless German city of Dresden. As the city is engulfed in dragon fire, the heroic archer Bard confronts the dragon, and slays him by firing a giant black arrow into a chink in the underbelly of his otherwise impierceable hide. The bedraggled survivors make their way to the shores of the lake, where they acclaim Bard as their new leader.

In the previous film, Thorin had promised the people of Lake Town to pay them back for financing and outfitting his expedition to the mountain. The destitute Laketowners now trudge up to the mountain to claim their reward.

Part of the task force of dwarves that succeeded in rousting the dragon Smaug from his lair and reclaiming their birthright. The hobbit Bilbo Baggins (Martin Freeman) is pictured in the rear rank, extreme right.

But, as the song says, "money changes everything." Thorin, overcome by insane greed, refuses to honor the deal and repay his benefactors. The Men of Lake Town are soon joined by the Elven King Thranduil, who, accompanied by an army of his own, has arrived to stake his claim in the dragon's hoard. Thorin is even less inclined to deal with the Elves than he is with the Men. Rounding off the standoff, Thorin's brother, Dain, arrives with an army of Dwarves to support Thorin, who is now proclaimed as "King under the Mountain."

Just to complicate things further, Bilbo has found the lost gem the "Arkenstone" also known as the "heart of the mountain." This is a treasure that Thorin values above all other. Bilbo steals off, and attempts to settle the dispute between the Men and Dwarves by offering Thorin the Arkenstone in exchange for his share of the hoard, which he will then donate to Bard and the followers. Thorin is unreceptive to the suggestion.

Just as the three armies (Men, Elves and Dwarves) prepare to have a go at each other, they are attacked by two armies of Orcs – one from the South and one from the North.

At first, it looks as though the Orcs will prevail, when suddenly a force of giant eagles swoops down from the sky and attacks them. The eagles bring with them the supernatural shapeshifter Beorn, who attacks the Orcs in the form of a giant bear. Thorin kills the Orc chieftain Azog, but is mortally wounded himself. The Elf warrior Legolas kills Azog's lieutenant Bolg. The Orcs are routed and Thorin and Bilbo reconcile. The unconsummated love affair between the Elf maiden Tauriel and the Dwarf Kili comes to its (predictably) tragic conclusion. The forces of evil are vanquished, and order is restored to the land.

It is all very rousing, and approximately in keeping with Tolkien's original tale. But did it really need to take 144 minutes? And do we really need the other digressions, such as the battle with Sauron and Dol Guldur, or the secret mission of Legolas and Tauriel to the Orc stronghold of Gundabad? Well, director Jackson evidently thinks we need all of this extra stuff and insists we have it. To my own taste, a leaner and more nuanced telling of the story would have been better. But then I have always been a malcontent.

For White Nationalists, *The Battle of the Five Armies* can be seen as a parable for our own time: the various civilized ethnicities (nations) of Middle Earth put aside their narrow economic differences in response to a threat by hordes of racial aliens threatening them with destruction. But I am sure that is not the lesson that Peter Jackson wants to teach us.

This film brings to a conclusion *The Hobbit* trilogy. It makes a total of six movies that Jackson has mined from the fertile and healthy imagination of JRR Tolkien. On the whole, this total body of work is an impressive achievement. His previous trilogy, *The Lord of the Rings*, is a classic that will endure for decades. As for *The Hobbit* series: someone should have whispered in Jackson's ear at the outset that "Sometimes less is more!"

Reviewed by Martin Kerr, Falls Church, Virginia